

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 669
Montgomery, Alabama 36195

1584

CORPORATE CANCELLATION AND RELEASE

076943-0 '87

STATE OF ALABAMA
COUNTY OF MONTGOMERY. SHELBY

The debt secured by Mortgage recorded in Mortgage Book
*Re-recorded in Mortgage Book 042, Page 375, Shelby
036, Page 169* of the Records in the office of the Judge of Probate of Montgomery County, Ala-

bama, from Yvonne M. Brakefield
(Mortgagor)
to Real Estate Financing, Inc.**
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, First American Federal Savings and Loan Association

a corporation, has caused its name to be signed and its corporate seal to be impressed this 10th
day of July, 19 87

**Assigned to First American Federal Savings and Loan Association, recorded the 13th day of September, 1985, in Mortgage Book 041, Page 140

FIRST AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
(Corporate Name)

(CORPORATE SEAL)

[Signature]
as an employee of
REAL ESTATE FINANCING, INC.
605 S. Perry Street
Montgomery, Alabama 36101

Corporation

[Signature: Michael C. Nivens] (Seal)
Senior Vice President

STATE OF ALABAMA
COUNTY OF MONTGOMERY. MADISON

I, Marietta Crutcher, a Notary Public, in and for said County and State,

do hereby certify that Michael C. Nivens

whose name as Senior Vice President of the First American Federal Savings & Loan Association

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 10th day of July, 1987
Month Year

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUL 23 PM 2:01
250
200
350

[Signature: Marietta Crutcher]
My Commission Expires 2/9/91
MADISON COUNTY ALABAMA

NOTARY PUBLIC,
JUDGE OF PROBATE
PROBATE OFFICE - Montgomery Co. Alabama

BOOK 141 PAGE 951