

SEND TAX NOTICE TO:

(Name) John Parks
Rt. 1 Box 799
(Address) Maylene AL 35114

This instrument was prepared by

1492

(Name) James A. Holliman
(Address) 1610 Fourth Avenue North
Bessemer, Alabama 35020

Form 1-13 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five hundred and no/100 ----- (\$500.00) ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Rosemary Patterson, a married woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

John Parks and Glenda Parks

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the Northeast corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, Township 20 South, Range 3 West, thence run westerly and along the north line for a distance of 220.0 feet to the point of beginning. Thence continue along same line for a distance of 75.0 feet, thence turn 90°36'52" to the left and run southerly and parallel to the west line of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, for a distance of 220.0 feet, thence turn 89°23'08" to the left and run easterly and parallel to the north line for a distance of 75.0 feet, thence turn 90°36'52" to the left and run northerly and parallel to the west line for a distance of 220.0 feet to the point of beginning. Less and except the north 10.0 feet for road.

NOTE: This deed was prepared from information furnished by the Grantor herein and relied upon by James A. Holliman.

The property herein conveyed does not constitute the homestead of the Grantor or her spouse.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 22nd

day of July, 1987.

WITNESS: STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1987 JUL 23 PM 1:49

1. Deed Tax \$ 50 (Seal)

2. Mtg. Tax (Seal)

3. Recording Fee 250 (Seal)

4. Indexing Fee 100

TOTAL 400

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Rosemary Patterson, a married woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of July, A. D., 19 87
Karla J. Mazzara Notary Public.