

JUL 15 1987

Mtgr. John C. Thomas, III

MAI # 650056

REC'D JUL 15 1987

State of Alabama)
County of Shelby) ss.

1514

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage executed by John C. Thomas, III and wife, Barbara J. Thomas, to MortgageAmerica, Inc. on June 23, 1983 as recorded in Book 433, page 39 on June 29, 1983 in the Judge of Probate Office of Shelby County, Alabama. Assigned to First Federal Savings & Loan Association of Alabama on June 29, 1983 as recorded on July 15, 1983 in Book 51, page 605 in said Probate Office.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said Edward A. Davidson has caused this instrument to be executed by Edward A. Davidson, its duly authorized ~~Assistant~~ Vice President, and its corporate seal affixed, this 8th day of June, 1987.

(CORPORATE SEAL)

BY: Edward A. Davidson
Edward A. Davidson, Vice President

State of Alabama)
County of Walker) ss.

I, Theresa Ann Woods, a Notary Public in and for said County in said State, hereby certify that Edward A. Davidson, whose name as ~~Assistant~~ Vice President of First Federal of Alabama, FSB, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 8th day of June, 1987.

Notary Public,
My commission Expires 1987

(SEAL)

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT WAS FILED

1987 JUL 23 PM 3:04

Thomas A. Shawler, Jr.
JUDGE OF PROBATE

* First Federal of Alabama, FSB formerly known as First Federal Savings and Loan of Jasper, Alabama

This instrument prepared by:
Susan Marchant

MortgageAmerica, Inc.

P. O. Box 10581

Birmingham, AL 35202