This instrument was prepared by Jill Hamilton Mortgage Corporation of the South P O Box 10726, B'ham, AL 35202

D.M. Wilson MCS #217168 PIF 4-30-87

15-16- ALABAMA RELEASE

MORTGAGE CORPORATION OF THE SOUTH

WHEREAS, David M. Wilson and wife, Corrina L. Wilson First Southern Federal Savings and Loan Association executed a mortgage to County, Alabama, which property is fully described in said mortgage, on certain real estate situated in Shelby 875* , of the records in the office of The Probate Court and which mortgage∫is recorded in Volume Rerecorded Magitume 92, page 171 and Volume 96, page 398 County, Alabama, and Shelby

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Federal Home Loan Mortgage Corporation

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the

tien thereof hereby fully discharged.

Jln 10.

Federal Home Loan Mortgage Corporathencaused IN WITNESS WHEREOF, the said THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by DAPHINE P. LYNCH, REGIONAL MANAGER

STATE OF ALA SPELBY CO. OF SERVICING

JULY

19 87 .

INSTRUMENT WAS FILED Pec 254

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FEDERAL HOME LOAN MORTGAGE CORPORATION

MARCIA V. CRENSHAW

, a Notary Public in and for said County and State,

hereby certify that

DAPHINE P. LYNCH

REGIONAL MANAGER OF SERVICING OF , whose name as

FEDERAL HOME LOAN MORTGAGE CORPORATION

is signed to the foregoing instrument, and who is known to me, acknow-

ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,

6th

executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

JULY day of

, 19 87.

Notary Public, DeKalb County, Georgia My Commission Expires Oct. 12, 1990

LA-141 (Alabama Release) (Rev. 3/77)