

1456

22-00 - 048D
THIS INSTRUMENT WAS PREPARED BY:Sherry Ellis
as an employee of
SOUTH STATES MORTGAGE CORPORATION
616 Gadsden Highway, Suite A
Birmingham, AL 352351150
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by CBS Mortgage Company, Inc. does hereby grant, bargain, sell and convey and assign unto CBS Mortgage Company, Inc., all its right, title and interest in and to a certain mortgage executed to it by William R. Lampkin and wife, Sharon G. Lampkin, on the 7th day of APRIL, 1987, and recorded in Real Volume 141, Page 875, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 7th day of APRIL, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUL 23 AM 10:17

SOUTH STATES MORTGAGE CORPORATION

BY:

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

James R. Tarrant, III
JAMES R. TARRANT, III
ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of APRIL, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 APR 14 PM 12:09

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

2. Recording Fee \$ 2.502. Indexing Fee 1.00TOTAL 3.50

Deborah S. Phillips
NOTARY PUBLIC

My Commission Expires: Feb. 5, 1991