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THIS INSTRUMENT WAS PREPARED BY: Virginia S. Boliek Balch & Bingham Post Office Box 306 Birmingham, Alabama 35201 (205)251-8100

STATE OF ALABAMA

The second secon

COUNTY OF SHELBY)

AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT

Preamble

Borrower entered into a Mortgage and Security Agreement dated May 14, 1987, recorded in Book 131, Page 239 in the Office of the Judge of Probate, Shelby County, Alabama. Borrower and Bank now desire to amend the Mortgage and Security Agreement to correct the description of the real property covered by the Mortgage and Security Agreement.

NOW, THEREFORE, in consideration of the mutual promises hereinafter contained and other valuable consideration, Borrower and Bank intending to be legally bound hereby agree as set forth below.

Amendment

- 1. Amendment. The legal description on Addendum 1 hereto is hereby substituted for the legal description on Exhibit A to the Mortgage and Security Agreement, and the real property described on such Addendum 1 hereto shall be included in the term "Mortgaged Property" wherever such term shall be used in the Mortgage and Security Agreement as if such Addendum 1 was attached to the Mortgage and Security Agreement.
- 2. Effective Date. The effective date of this Amendment is the date first set forth above.

Jack A.

Effect of Amendment. Except as specifically modified herein, all provisions of the Mortgage and Security Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, Donnie F. Tucker, an unmarried man, and Central Bank of the South have caused this amendment to be duly and properly executed in Birmingham, Alabama as of the 21 day

Witness:

Donnie F. Tucker

Witness:

Central Bank of the South

By:

Borrower's Address:

Bank's Address:

Donnie F. Tucker 2086 Valleydale Terrace Birmingham, Alabama 35244

Central Bank of the South P.O. Box 10566 Birmingham, Alabama 35296

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donnie F. Tucker, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily.

Given under my hand this 21st day of

Notary Public

My commission expires:_

NOTARIAL SEAL

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Philip Webb, whose name as CON ESTATE OF CENTRAL Bank of the South, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the Did day of July, 1987

Notary Public
My commission expires:

NOTARIAL SEAL

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Begin at the NW corner of the NW 1/4 of the SW 1/4 T 195, R 3W, Shelby County, Alabama and run east along the north 1 of said quarter-quarter section a distance of 1294.25 feet to a point on the west R.O.W. of Indian Lake Trail; said point lying 30 feet wa of the NE corner of the NW 1/4 of the SW 1/4 of seld Section 38; thence deflect 89° 04'11" right and run south sions the west R.O.W. of Indian Lake Trail 701.08 feet to a point on a durve, said point being on the westerly R.O.W. of Alabame Highway 261/ Valid doffect 19°42'24" Fight to the cherd of said ourve whose fad 1540.0 feet and whose length of curvature is 366.02 feet concave left and fun along said chord 365.18 feet thenco det feet 40481939 left from said chord and continue along said mont of way a single of from said chord and continue along said mont of dust ter the rest and 765.15 feet to a point on the south line of the NW 1 of the SW 1 of ying 212.58 feet west of the SE coener of the NW 1 of the SW 1 of th sorner of the NW 1/4 of the SW 1/4 of seld Section 36; thence self-set quarter a distance of 1304.08 feet to the point by beginning a strain and the Sw 1/4 of the SW 1/4 of Section 36, 7 19 8,8 3W, Shelly County. Alabama and boots bing 37.35 acres more at

Booln at the SE corner of the IN 14 of the SW 174 of Section 36. T 19 S. R.3 W. and run west along the south-time of said quart duarter section a distance of 130.65 feet to a point on the easterly right of way of Alabama Highway 2614 Valleydale Roads thence deflect 101"48'15" right and rus hortheast along the sasterly right of way distance of 248.44 feet to a point on a curve; thence deribet. 50'41" fight to the chord of said curve whose kadius is 1460 feet end whose length of curvature is 246.91 feet conceva fight and run along said chord 246.61 feet to a point on the east time of said querter. pusiter section; thence deflect letters 200 Fight and vun south atong the east line of said querter-quarter to the point of beginning lying in the NW 1/4 of the SW 1/4 of Section 36, 7 19 5. R 3 W. Shelps County, Alabama and containing 0.80 acres more of

RECORDING FEES Recording Fee \$ 10.00 1.00 Index Fee \$ 11.00 TOTAL

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1987 JUL 23 PM 12: 24

JUDGE OF PROBATE