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Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P.O. Box 689
Montgomery, Alabama 36195

FULL RELEASE OF LIEN

#73338-6 '86

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of Feb 18, 1985, executed by JAMES K. MOORE AND BETTY S. MOORE and recorded in Mortgage Book 18, page 441 in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Smith, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary, on this 26th day of November 1986.

ATTEST:

Diane Johnson
Assistant Corporate Trust Officer

** Union Bank & Trust Company, Trustee for the
Alabama Housing Finance Authority
BY Sarah J. Smith
TITLE Vice President — Corporate Trusts

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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BOOK 141 PAGE 948
I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 26th day of November, 1986.

Barbara Gray

My Commission Expires 4/19/87

This instrument was prepared by

REAL ESTATE FINANCING, INC.
605 S. Perry Street
Montgomery, Alabama 36101