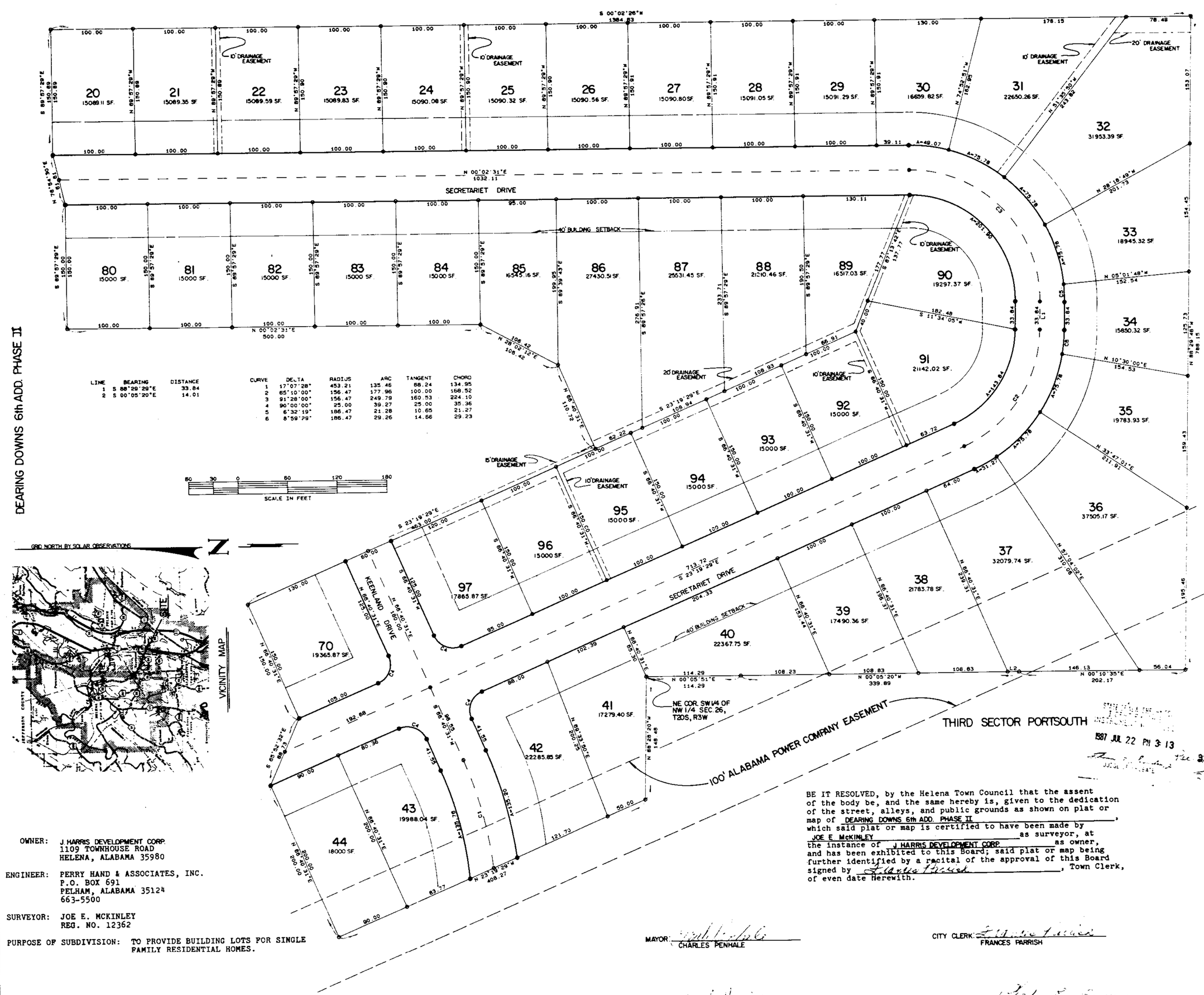
MAP BOOK 11 PAGE 31



DEARING DOWNS 6th ADD. PHASE II

LINE	BEARING	DISTANCE
1	S 88°29'29"E	33.84
2	S 00°05'20"E	14.01

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD
1	17°07'28"	453.21	135.46	68.24	134.95
2	65°10'00"	156.47	177.96	100.00	168.52
3	91°28'00"	156.47	249.79	160.53	224.10
4	90°00'00"	25.00	39.27	25.00	35.36
5	6°32'19"	186.47	21.28	10.65	21.27
6	8°59'29"	186.47	29.26	14.66	29.23

OWNER: J HARRIS DEVELOPMENT CORP.
1109 TOWNHOUSE ROAD
HELENA, ALABAMA 35980

ENGINEER: PERRY HAND & ASSOCIATES, INC.
P.O. BOX 691
PELHAM, ALABAMA 35124
663-5500

SURVEYOR: JOE E. MCKINLEY
REG. NO. 12362

PURPOSE OF SUBDIVISION: TO PROVIDE BUILDING LOTS FOR SINGLE FAMILY RESIDENTIAL HOMES.

NOTES:

1. All side lot lines have a 5' utility and drainage easement.
2. All rear lot lines have a 10' utility and drainage easement.
3. Lots have minimum of 15,000 sq. ft. with 40' building set back line.

BE IT RESOLVED, by the Helena Town Council that the assent of the body be, and the same hereby is, given to the dedication of the street, alleys, and public grounds as shown on plat or map of DEARING DOWNS 6th ADD. PHASE II, which said plat or map is certified to have been made by JOE E. McKINLEY as surveyor, at the instance of J HARRIS DEVELOPMENT CORP. as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by [signature], Town Clerk, of even date herewith.

MAYOR: [signature] CHARLES PENHALE

CITY CLERK: [signature] FRANCES PARRISH

OWNER: [signature] JACK HARRIS, PRESIDENT J HARRIS DEVELOPMENT CORP.

HELENA CITY ENGINEER: [signature] CHARLES E. TUCKER

CERTIFICATION

I, Joe E. McKinley, a Registered Professional Land Surveyor in the State of Alabama, for Perry Hand & Associates, Inc., certify that this is a correct plat of an actual field survey performed by me or under my direction on July 1, 1987, on the following described property:

Commence for the point of beginning at the Southwest corner of the Northeast Quarter of the Northwest Quarter of Section 26, Township 20 South, Range 3 West as per the recorded plat of Portsouth Subdivision: run thence North 88° 26' 20" West for 148.48 feet to the center line of a Alabama Power Company Easement; run thence North 23° 19' 29" West along said centerline for 408.27 feet; run thence North 66° 40' 31" East for 200.00 feet; run thence South 65° 52' 32" East for 88.73 feet; run thence North 66° 40' 31" East for 150.00 feet; run thence South 23° 19' 29" East for 463.00 feet; run thence North 66° 40' 31" East for 110.72 feet; run thence North 28° 02' 12" East for 106.42 feet; run thence North 0° 02' 31" East for 500.00 feet; run thence South 89° 57' 29" East for 150.00 feet; run thence North 76° 54' 30 East for 61.61 feet; run thence South 89° 57' 29" East for 150.89 feet; run thence South 0° 02' 26" West for 1384.63 feet; run thence North 88° 29' 49" West for 788.15 feet; run thence North 0° 10' 35" East for 202.17 feet; run thence North 0° 05' 20" West for 339.89 feet; run thence North 0° 05' 51" East for 114.29 feet to the point of beginning.

Said land being in the Northwest Quarter of Section 26, Township 20 South, Range 3 West of the Huntsville Principle Meridian Shelby County Alabama and containing 22.64 acres.

I further certify that this plat does not reflect if there are any recorded and unrecorded easements or underground encroachments (other than shown) and that this survey & plat conforms to or exceeds the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama as approved on January 27, 1984.

This the 1st day of July, 1987.

[signature]
Joe E. McKinley
Ala. Reg. No. 12362

STATE OF ALABAMA
TOWN OF HELENA

I, [signature], as Notary Public, in and for said County and State, do hereby certify that JOE E McKINLEY, whose name is signed to the foregoing certificate as a surveyor, and J HARRIS DEVELOPMENT CORP., whose name is signed to same as Owner (and MORTGAGE CORP OF THE SOUTH, whose name is signed to same as mortgagee), all of whom are known to me, acknowledge before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals (or in any other capacities) with full authority therefor.

Given under my hand and seal this 20th day of July, 19 87

[signature]
Notary Public (SEAL)

THE STATE OF ALABAMA
TOWN OF HELENA

The Undersigned JOE E. McKINLEY, Registered Land Surveyor, State of Alabama, and J HARRIS DEVELOPMENT CORP., owner(s) hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and plat or map were made at the instance of said owner(s); that this plat or map is a true and correct map of lands shown therein and known as DEARING DOWNS 6th ADD. PHASE II showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey (or, if the plat is a resurvey of an existing recorded subdivision, "showing the relation of the lands to the survey of N/A as recorded in the Office of the Probate Judge of Shelby County in Map Book N/A, Page N/A;" and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner(s) also certified (certify) that he (she, they, it) is (are) the owner(s) of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee(s): MORTGAGE CORP. OF THE SOUTH.

Dated July 20, 19 87.

1987 JUL 22 PM 3 13

NOT VALID WITHOUT EMBOSSED SEAL

NO.	DESCRIPTION	DATE

REVISIONS

SEAL

SCALE: 1" = 60'
DATE: JULY 1 87
DESIGNED BY
DRAWN BY JEFF BUNN
CHECKED BY J.E.M.

PERRY HAND & ASSOCIATES INCORPORATED
P.O. BOX 691
PELHAM, ALABAMA 35124
(205) 663-5500

DEARING DOWNS
6th ADD. PHASE II
FINAL PLAT

PROJECT NO. S-121
SHEET / OF
FILE NO.

AF 209639

1987072200023457O 1/1 $ 00
Shelby Cnty Judge of Probate,AL
07/22/1987 12:08:00AM FILED/CERT