## First Alabama Bank

## FULL RELEASE OF MORTGAGE

ate of Alabama )  KNOW ALL	WEN BY THE	SE PRESENTS	; Inat,			
ShelbyCounty }						
	•			· .		÷
WHEREAS.	1				ant Amber	
Jerry W. Smitherman and wife	, Judy B. Sm	did Referoior	e on the 3rd	_day of	eptemper_,	
9 86 execute a mortgage to FIR	CT AT ARAMA	BANK OF -	Shelby Coun	<u>ty. Former</u>	<u>lv Shelby S</u> t	ate Bar
9 execute a mortgage to Pinc	000	4	45 Proba	te Office of-	Shelby	
which said mortgage is recorded in	Volume - VB	2 page				-
County, Alabama.		·		•		
WHEREAS, the indebtedness of	and has beauti	mortgage has	been paid to	FIRST AL	ABAMA BANK	
·	Puerby peac	e Bank	•		· ·	
MRShelby County, formort		•	•	:		••
		- AV ADARIA 1	DANK OIR S	helby Cour	Formerly does	, Shell
NOW THEREFORE, the under	ersigned, FIRST	L WIYRYMY i	SARRA CO	3 t	ain has seen	
	and payment in	n full of said "	udentenness e	nd nerecy r	steases min an	
charges the property described in	a said mortgag	e from the lies	n of same.		· ·.	
	•			For	merly Shelby	State
IN WITNESS WHEREOF, sai	d first alaf	BAMA BANK (	Shelby C	<u>countyh</u>	THE CUTSEC IVER	<sup>8</sup> Bank
		t imitie	H Pl. PART			
presents to be signed in and by	Heler	office	authorized on	this the	17th day o	of
118 Manager of Loan Operatio	ns_and					
July	19 87	•				
<u> </u>		FIRST AI	ABAMA BAN	K 10F She	lhy. County. F	<u>Armerl</u>
STATE OF ALA	SHELBY CO.	Shelby	State Bank			•
INSTRUMENT	WAS FILED	Ву	its Mar	ager of L	oan Operation	ns and
1987 JUL 22	AN 10: 50	W 200	Hel	lena Offic	e	
<b>[****]</b>		100	 			
State of Alabama	Snowdon, 2.	350				•
Shelby County )	PRUBAIE :		·			
And the same of th	८ - ४ अर प्रत्यवस्यात् स्था स्थापेटररामा स्थापे हैं। इ		County	in said St	ate, hereby cert	ify
I, the undersigned authority	y, a Notary Pul	olic, in and for	said County	, 111 -	Heler	a Offi
		- Lasa Bemé	as Manager	<u> </u>		
that Martin	Count	m	Shelby Stat	te Bank	o the foregoing	full
FIRST ALABAMA BANK 804-	She Iny Count	- sevnowledge	ed before me o	n this day, t	nat, being infor	ned
release of mortgage, and who of the contents of the instruments.	is known to me	e, actions and 1	with full autho	rity, execut	ed the same vol	lun-
of the contents of the instrume	ent, he, as suci	Officer,				
tarily for and as the act of said	d corporation.				05	•
		17+	h day of	July	19_8/	<del></del> ,
Given under my hand and	i official seal to	Mis the		$\sim 1/$	1,	
	<b>'</b>		Intra	a Ne	lang_	<del>.</del>
·			Nota	ry Public		
			الماء فالأناء عديدة أكثر	cinco mest aby \$5	<b>40</b>	
L1508/75			Ca. III ganasa ting a At	tf ide from canny		
	•		Kalada Pakira Al	renca mor aby 22		
First Alabama Bank Shelby County			Ca, Taliganiae Heif - Al	renco mest ab <sub>e</sub> 21		
First Alabama Bank			Ka, Talkanase Horis - Al	THE TAME COMP		