1367

| ASSIGNMENT OF MORTGAGE   |                |
|--|----------------|
| STATE OF ALABAMA )   |                |
| JEFFERSON COUNTY )   |                |
| KNOW ALL MEN BY THESE PRESENTS, that First Century Mortgage Corporation, Alabama corporation, for value received by it in hand paid by SOUTHERN FEDERAL BANK FOR SAVINGS  does hereby grant, bargain, sell and convey and assign without recourse unto SOUTHERN FEDERAL BANK FOR SAVINGS all its right, title and interest in and to a certain mortgage executed to it by J. Deloria Pope on the 15th day of July , 19   | 87             |
| , and recorded in volume, and recorded in volume, County, Alabama, toget records of the Probate Court of SHELBY County, Alabama, toget with the debt secured thereby and all right, title and interest in and to   | her<br>the     |
| IN WITNESS WHEREOF, First Century Mortgage Corporation has caused to conveyance to be signed by Joe H. Hand, its President and attested by Sherry Hardits Secretary, this 15th day of July FIRST CENTURY MORTGAGE CORPORATION  BY:   | inis           |
|  | )              |
| PRESIDENT TO THE PRESID | -              |
| ATTEST;  |                |
| STATE OF ALA. SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED  Recording Fee  1000  1000  1000  1000  1000  1000  1000  |                |
| STATE OF ALABAMA )  JEFFERSON COUNTY )  JUDGE OF PROBATE   |                |
| I, the undersigned, a Notary Public in and for said State, in said Conhereby certify that Joe H. Hand, whose name as President of First Century More Corporation, a corporation, is signed to the foregoing conveyance, and who is to me, acknowledged before me on this day, that, being informed of the content the conveyance, he, as such officer and with full authority, executed the voluntarily for and as the act of said corporation.  | knowr<br>ts of |
| Given under my hand and official seal this $\frac{15  \mathrm{th}}{87}$ day of $\frac{\mathrm{July}}{}$  | •              |
| Courtney Notary Public My commission expires (p/2/90)  | <del></del>    |
|  |                |

The second of th