

The Mortgage, Dated July 5 19 84 executed by  
Samuel Green, a single man

to Merchants & Planters Bank, Montevallo, Alabama, a corporation  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 451 of Mortgages, on page 863 & 864

is paid and is hereby discharged.

WITNESS my hand and seal this 20th day of July 19 87

Signed, Sealed and Delivered in presence of

Attest:

Executive  
 Its Vice President:

Merchants & Planters Bank [L.S.]

Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 20th day of July 19 87, before me, a Notary Public within and for said  
 County, personally appeared James A. Kelly and J. P. Kelly  
 to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Exec. Vice President of Merchants & Planters Bank  
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
 Directors, and said James A. Kelly and J. P. Kelly acknowledged said  
 instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

(Seal)

1987 JUL 22 PM 1:08

JUDGE OF PROBATE

Notary Public Alabama State at Large

My Commission Expires

September 14, 1988

Rec. 250  
 100  
 350

Discharge of Mortgage  
 SHORT FORM

REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19\_\_ at \_\_\_\_ o'clock \_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

TO