STATE OF ALABAMA

Shelby_

452

SS:

COUNTY)

	90750-1 ASSIGNMENT OF MORTGAGE
	For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, as Supplemented, with Alabama Housing Finance Authority, that certain mortgage executed by George L. Johnson and Melanie B. Johnson to
いっては	the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 133 page 854, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
RUOK 141 PAG	To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day of July 198 7.
	By: Cla Chellee By: Senior Vice President By: Senior Vice President
	STATE OF ALABAMA,) : SS: Montgomery COUNTY)
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sentor Vice President Senter Financing, Inc.
	Given under my handnand official seal this 16th day of July 198 7 STATE OF ALA SHELD CERTIFY WAS FILED INSTRUMENT WAS FILED Notary Public (Seal) 1987 JUL 21 M 10:55
	My Complissipates Pires: My Complissipates pires: My Complissipates pires: Index of the commission expires Index of the commission exp