| ~·  |        |
|---|--------|
| STATE OF ALABAMA )<br>; SS: /よどう  |        |
| helby COUNTY)   |        |
| 3号のソーク ASSIGNMENT OF MORTGAGE   |        |
| For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank at Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, as Supplemented, with Alabama Housing Finance Authority, that certain mortgage executed by L. David Rutledge and Beverly J. Rutledge to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 136 page 298, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. |        |
| To have and to hold unto the Trustee, its successors and assigns forever.   |        |
| In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day of July 1987.  | e<br>f |
| By: Arla Childre By: Hear Estate Financing, Inc.  By: Closin: Supervisor By: His: Straight Vice President   |        |
| STATE OF ALABAMA, ) : SS: Montgomery COUNTY )   |        |
| l, the undersigned, a Notary Public in and for said County in said State hereby certify that  | d<br>g |
| Given under my hand and official seal this 16th day of July  198_7. STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Notary Public  | _,     |
| (Seal) 1987 JUL 21 AH 10:56   |        |
| My Commission expires PROBATE This instrument has been pr   | epai   |

Linda Carpenter

Real Estate Financing, Inc. P.O. Box 669

Montgomery, AL 36195