		SEND	TAX NOTICE	TO:	
This instrument was prepared by	RRY L. HALCOMB				etti Oriva
(Name)			TIT: Alai	baster, Al	35007
(Address)	WOOD, ALABAMA 86200		WITH BRMA	INDER TO SURVIV	OR
CORPOI	WOOD, ALABAMA 36299 RATION FORM WARRANTY DE	ED, JOINTLY FUE ! LANG	TITLE COMPANY	OF ALABAMA, Birr	ningham, Alabama
STATE OF ALABAMA	KNOW ALL MEN BY				
COUNTY OF SHELBY	J				>
That in consideration of	Sixty nine thous	and nine hund	red and no/	100 (69,900	.00)
to the undersigned grantor, (herein referred to as GRANTO said GRANTOR does by these particular and the said Andrew V. Simonetti	and Abbey S. Simone	ANTEES herein, and convey unto tti	tue receipt or w		
(herein referred to as GRANTE of them in fee simple, together situated in Shelby Count	ES) for and during their jowith every contingent remains, AL, to Wit:	int lives and upon inder and right o			n to the survivor ibed real estate,
Lot 5, Block 7, accomposition as of Shelby County, A	LECOLOGO IN LIGH BOOK	y of Bermuda k 9, Page 78,	Hills, Seco in the Pro	nd Sector, bate Office	
Subject to taxes fo	r 1987.		£	s und	
Subject to building	lines, easements a	nd rights of	way of recu	jru.	
43	ot warrant title to				
Subject to statuto foreclosure deed rome (1) year from	ry rights of redempt ecorded in Real 101 date of foreclosure				
\$69,442.00 of the loan closed simult	purchase price was aneously herewith.	pa i ቴ፣ <b>ቨኒኒሪ</b> ሙ ልኒኒ I CERTIF INSTRUMENT	STELBY CO. Y THIS WAS FILED	2. Mtg. Tax	
		1987 JUL 21	PM 7: 22	3. Recording f 4. Indexing Fe	
		-F. W 67	8.6.	TOTAL	4.00
		JUDGE OF F			-, _
them, then to the survivor of tingent remainder and right GRANTEES, their heirs and	assigns, that is lawfully seiz	ANTOR does for itself to a simple of the sim	tself, its success of said premises,	that they are fr	ree from all encum
that it has a good right to sel and defend the same to the sa	ll and convey the same as a aid GRANTEES, their heirs,	foresaid, and that executors and ass	it will and its si igns forever, aga nt. R. L. I		aims of all persons
IN WITNESS WHERE who is authorized to execute	COF, the said GRANTOR, b this conveyance, has hereto			17th day of	July 19
ATTEST:			N	deral Saving	,
	Secretary	By	R L Fous	hee	President
,	Approcess y		=		
STATE OF Alabama	<b>}</b>		■ Notary	Public in and for	said County in sa
I, the unders  State, hereby certify that whose name as Ex. Vice a corporation, is signed to t informed of the contents of the act of said corporation,	m in a Cuananti	shee / Federal Sav nd who is known to officer and with fu	ings and Los o me, acknowled Il authority, exe	an Associati	on this day that, being
<b>-</b>			10.13	/1 /	<u> </u>

day of

Given under my hand and official seal, this the 17th

My Commission Expires January 73