

RELEASE

STATE OF ALABAMA

COUNTY OF ~~WALKER~~ Jefferson

KNOW ALL MEN BY THESE PRESENTS, That whereas Subcontracting of Shelby, Incorporated hereinafter called the Mortgagor, executed a certain mortgage to the undersigned First Federal Savings & Loan Association of Jasper, Alabama, on the 20th day of December, 19 85, which said mortgage is recorded in Mort. Record 055 at page 675 in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, the undersigned First Federal Savings & Loan Association of Jasper, Alabama, in consideration of one dollar and other good and sufficient considerations, in hand paid by said Mortgagor does hereby release, remise and quitclaim unto the said Mortgagor Subcontracting of Shelby, Inc. all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Lot 2207, according to the survey of Riverchase Country Club, 22nd Addition, as recorded in Map Book 9, page 124 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BOOK 141 PAGE 538

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 21 PM 6:39

1. Deed Tax	\$ <u>1.00</u>
2. Mtg. Tax	<u>1.00</u>
3. Recording Fee	<u>2.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD the same unto the said Mortgagor and to his heirs and assigns forever.
THIS RELEASE shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said premises and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 28th day of April, 19 87.

ATTEST:

Joe K. McArthur
Senior Vice President

FIRST FEDERAL SAVINGS & LOAN ASSN.
By *Bill Kane*
Executive Vice President

STATE OF ALABAMA

COUNTY OF ~~WALKER~~ Jefferson

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Sam L. Koone and Joe K. McArthur

whose names, respectively, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand, this the 28th day of April, 19 87

First Gen. Service Corp.
P.O. Box - 20198
Birmingham, Ala. 35216

Shirley J. Parker
NOTARY PUBLIC