

THIS INSTRUMENT WAS PREPARED BY:
Jonathan S. Harbuck
Balch & Bingham
505 North 20th Street
Birmingham, Alabama 35201

SEND TAX NOTICE TO:
First Federal Savings
& Loan Association of
South Carolina
P. O. Box 408
Greenville, S.C. 29602
Attention: REO Office

COMMONWEALTH OF VIRGINIA

^{CITY}
COUNTY OF Virginia Beach

TRUSTEE'S DEED

KNOW ALL MEN BY THESE PRESENTS that,

WHEREAS, on September 17, 1985, a voluntary petition in bankruptcy was filed by Landbank Equity Corporation in the United States Bankruptcy Court for the Eastern District of Virginia, Norfolk Division, Case No. 85-01541-N; and

WHEREAS, subsequent to the filing of said petition, Lawrence H. Levy was made Trustee of the estate of said Landbank Equity Corporation, that the said Lawrence H. Levy qualified as such Trustee and entered into bond with sureties approved by said Court, and is acting and has continued to act and serve as such Trustee; and

WHEREAS, the said Court has granted leave for said Trustee, acting on behalf of the bankrupt estate of Landbank Equity Corporation, to convey to First Federal Savings & Loan Association of South Carolina the below-described real property, free and clear of all liens and encumbrances, except for ad valorem taxes, easements and restrictions of record, for the sum of One Hundred Thousand and no/100 Dollars (\$100,000.00);

NOW, THEREFORE, pursuant to the power and authority vested in him as Trustee of the bankrupt estate of Landbank Equity Corporation, and in consideration of the sum of One Hundred Thousand and no/100 Dollars (\$100,000.00), receipt whereof is hereby acknowledged, the undersigned Lawrence H. Levy does hereby grant, bargain, sell and convey to First Federal Savings & Loan Association of South Carolina the following described real property, situated in Shelby County, Alabama:

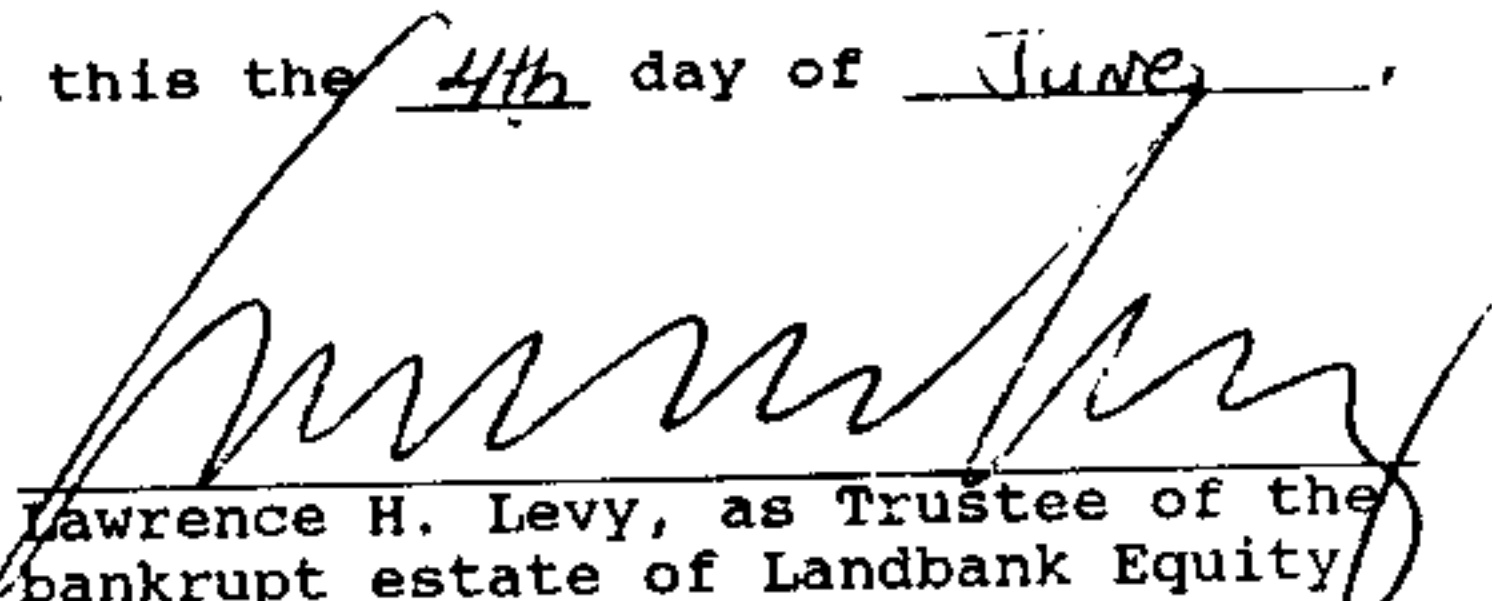
Begin at the S.W. corner of the SE 1/4 of the
NE 1/4 of Section 2, Township 20 South Range 2

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West, and run Northerly along the West side of the said quarter-quarter for 195.00 feet to the point of beginning. Then continue along the last described course for 612.62 feet, then turn and angle of 88 degrees 45 minutes 09 seconds to the right and run Easterly for 262.90 feet, then turn an angle of 92 degrees 44 minutes 02 seconds to the right and run Southerly for 247.54 feet, then turn an angle of 23 degrees 56 minutes 11 seconds to the left and run Southeasterly for 57.87 feet, then turn an angle of 87 degrees 10 minutes 38 seconds to the right and run Westerly for 91.69 feet, then turn an angle of 65 degrees 10 minutes 38 seconds to the left and run Southerly for 82.69 feet, then turn an angle of 75 degrees 25 minutes 13 seconds to the left and run Southeasterly along the Northeast side of the property hereon described and along the Southwest side of a 20 foot wide easement for access and egress included with the hereon described property for 128.68 feet, then turn an angle of 48 degrees 54 minutes 52 seconds to the right and run Southeasterly along the Northeast property line and the Southwest side of the said 20 foot wide easement for 100.13 feet, then turn an angle of 17 degrees 17 minutes 20 seconds to the left and run 206.36 feet, then turn an angle of 11 degrees 08 minutes 41 seconds to the left and run Southeasterly for 166.29 feet to a point on the Northwest right of way of Shelby County Road No. 11, then turn an angle to the right and run Southwesterly through a central angle of 9 degrees 58 minutes 04 seconds for 277.81 feet (radius of 1596.86 feet) along the said right of way (angle to the 277.46 feet chord of 84 degrees 15 minutes 01 seconds right), then turn an angle from the 277.46 feet, chord of 83 degrees 58 minutes 06 seconds to the right and run Northwesterly for 403.75 feet, to a point on the South side of the SE 1/4 of the NE 1/4 of Section 2, then turn an angle of 61 degrees 03 minutes 43 seconds to the right and run Northerly for 195.00 feet, then turn an angle 88 degrees 10 minutes 54 seconds to the left and run Westerly for 135.00 feet back to the point of beginning.

TO HAVE AND TO HOLD to the said First Federal Savings & Loan Association of South Carolina, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Lawrence H. Levy has hereunto set his hand and seal this the 4th day of June, 1987.


Lawrence H. Levy, as Trustee of the
bankrupt estate of Landbank Equity
Corporation

COMMONWEALTH OF VIRGINIA

COUNTY OF Virginia Beach

I, the undersigned Notary Public in and for said County in said State, do hereby certify that Lawrence H. Levy, whose name as Trustee of the estate of Landbank Equity Corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, in his capacity as Trustee, executed the same voluntarily as of the day the same bears date.

Given under my hand and seal this the 4th day of June, 1987.

Miriam J. Kalwana
Notary Public

[NOTARIAL SEAL]

My Commission Expires: Oct. 2, 1990

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 21 PM 3:25

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$100.00
2. Mtg. Tax	
3. Recording Fee	7.50
4. Indexing Fee	1.00
TOTAL	108.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 21 PM 2:36

Thomas A. Snowden, Jr.
JUDGE OF PROBATE