This instrument was prepared by Jill Hamilton Mortgage Corporation of the South P 0 Box 10726, B'ham, AL 35202 /イセ5 D.M. Wilson MCS #217168 PIF 4-30-87

MORTGAGE CORPORATION OF THE SOUTH A SUBSIDIÁRY OF THE FIRST NATIONAL BANK OF BOSTON

ALABAMR EQ TASE . FHLMC-E

WHEREAS, David M. Wilson and wife of Correct L. Wilson

First Southern Federal Savings and Loan Association executed a mortgage to

County, Alabama, which property is fully described in said mortgage, She1by on certain real estate situated in

, Page 875* , of the records in the office of The Probate Court and which mortgage is recorded in Volume 81* Rerecorded Volume 92, page 171 and Volume 96, page 398 County, Alabama, and Shelby

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Federal Home Loan Mortgage Corporation WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

315 and

IN WITNESS WHEREOF, the said

Federal Home Loan Mortgage Corporatingscaused

JUNE

THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by

hereunto duly authorized, on this 23rdday of

87

BOOM

FEDERAL HOME LOAN MORTGAGE CORPORATION

REGIONAL MANAGER OF SERVICING

, a Notary Public in and for said County and State,

LYCNH DAPHINE hereby certify that

, whose name as REGIONAL MANAGER OF SERVICING

is signed to the foregoing instrument, and who is known to me, acknow-

ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd

day of JUNE , 187 .

Notary Public

Notary Public, Douglas County, Georgia My Commission Expires Aug. 25, 1990

LA-141 (Alabama Release) (Rev. 3/77)