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1 Service(s) Corporation 35502-3205

STATE OF ALABAMA COUNTY OF WALKER

SATISFACTION OF MORTGAGE

the undersigned FIRST FEDERAL OF ALABAMA F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formarly First Federal Savings and Loan Association of Jasper) do hereby acknowledge payment in full of the indebtedress secured by that certain mortgage executed to Us by PATRICIA M. NELSON UNMARRIED WOMAN recorded in Real Volume 030, at page 536, in the Probat office of SHELEY Courty, Alabama, and by this instrument do hareby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness Curing and Manual this the 1ST day of JULY, 1937.

T CERTIFY THIS

1987 JUL 20 PH 1:51 First Faderal of Alabama F.S.B. (formerly First learn 1987 JUL 20 PH 1:51 Federal Savings and Loan Association of Alabama, First Federal Savings and Loan Association of

Jasper)

34: Mary Jo Hunter

\* By Power of Attorney recorded in Volume 55, page 9

I, the urdersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mary Jo Gunter, whose hame, as attorney in fact fo First Feceral of Alabama F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly first Federal Savings and Loan Association o Jasper) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of sa instrument, he/she as such attornay in fact executes the same voluntarily on the day the same bears date in his/her capacity as aforeseid.

Giver under my hand and official seal, this 15T day of JULY, 1987.

Therencen War Notery Public