

1059

Mtgr.	Sayle
FHLMC	243852169
MAI #	500004
FHA/VA	na

State of Alabama)
County of Shelby) ss.

REC'D JUL 6 1987

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage executed by Ricky C. Sayle and wife, Kay Smith Sayle to MortgageAmerica, Inc. on June 14, 1985 as recorded on June 18, 1985 in Book 031, page 17 in the Judge of Probate Office of Shelby County, Alabama. Assigned to Federal Home Loan Mortgage Corporation on September 6, 1985 as recorded on September 10, 1985 in Book 040, page 745 in said Probate Office.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation has caused this instrument to be executed by DAPHINE P. LYNCH, its duly authorized Regional Manager of Servicing, and its corporate seal affixed, this 1st day of JULY, 1987.

(CORPORATE SEAL)

Federal Home Loan Mortgage Corporation
by: Daphine P. Lynch
Regional Manager of Servicing

State of Georgia)
County of Fulton) ss.

I, MARCIA V. CRENSHAW, a Notary Public in and for said County in said State, hereby certify that DAPHINE P. LYNCH, whose name as REGIONAL MANAGER of Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 1st day of JULY, 1987.

Marcia V. Crenshaw
Notary Public, Georgia at Large
My commission Expires: Notary Public, DeKalb County, Georgia
My Commission Expires Oct. 12, 1990

(SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUL 17 AM 11:02

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

This instrument prepared by:
Susan Marchant
MortgageAmerica, Inc.
Post Office Box 10581
Birmingham, Alabama 35202