

FUMC Loan No. 643192

1095  
ASSIGNMENT OF MORTGAGE  
ALABAMA

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

THIS ASSIGNMENT OF MORTGAGE executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and \_\_\_\_\_ Mortgage Corporation ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of \_\_\_\_\_ Shelby \_\_\_\_\_ County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
John Howard LaSusa and wife, Anita Lacey LaSusa	March 26, 1986	066	232

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
By: \_\_\_\_\_  
1987 JUL 17 PM 1:47  
Assistant Vice President  
Becky Edwards

ATTEST:

Peggy Linder  
Assistant Secretary

Thomas W. Shouder, Jr.  
JUDGE OF PROBATE

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, Ann C. Thomas, Notary Public, do hereby certify that \_\_\_\_\_

PEGGY LINDER personally came before me this day and acknowledged that (s)he is the Assistant Secretary of First Union Mortgage Corporation, the foregoing instrument was signed in its name by its Assistant Vice President, all by order of its Board of Directors this day duly given.

Witness my hand and official seal, this date, JUN 30 1987

My Commission expires:

MAR 10 1991

Ann C. Thomas  
Notary Public

THIS INSTRUMENT PREPARED BY:

✓ WHEN RECORDED RETURN TO:  
FIRST UNION MORTGAGE CORPORATION  
P. O. BOX 18109  
RALEIGH, NC 27619  
ATTN: SALES OF SERVICING DEPARTMENT