

963
This instrument was prepared by Jane W-Tubbs
P. O. Box 10726, Birmingham, Al. 35202

ICS# #903700

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COMUS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by Rainbow Construction & Building, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 117, Page No. 482, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COMUS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 10th day of July, 1987.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston, Asst. Vice President

WITNESSES

Joan C. Burke
Joan C. Burke, Asst. Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 16 AM 11:03

STATE OF ALABAMA
JEFFERSON COUNTY

Thomas A. J. J. J.
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Asst. Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 10th day of April, 1987.

Linda Jay Cabler
NOTARY PUBLIC

Commission Expires: _____

F-441

Notary Public
She [Signature]