HIS INSTITUTE PREPARED	PY: (NAME) Wanda	in. Central Bank of the	Sou
	(ADDRESS) 701 South	20th St. Birmingham, Al	. 35296
STATE OF ALABAMA	}		IEN
	PARTIA!	RELEASE OF RECORDED	Field
COUNTY OF Jefferson	•		
KNOW ALL MEN BY THE	SE PRESENTS, That, Central Bank	of The South	, a corporation,
does hereby release from the lien	of that certain mortgage executed	by <u>Charles D. Brooks and</u> on <u>February 2</u>	1, 1986
			County,
which said mortgage was recorde	d in the office of the Judge of Prob	, Page No	8
Alabama, in	Book No061	, Page No <del>50</del>	<u> </u>
(and assigned to	in	Book No	<u> </u>
Page No	), the following describe	d property and none other:	
		Northwest 1/4 of Section being more particularly o	24, Township 19 lescribed as follows
to a point (a 2" capped interior angle of 90° along the West line of pipe at the Northwest 06 minutes 27 seconds of said 4-4 section a the herein described	40 minutes 25 seconds a f said 1/4-1/4 section a discorner of said 1/4-1/4 sect	said 1/4 Section a distant corner of said 1/4 Section a distant from the right in a tance of 1319.13 feet to ion); thence turn an into a Southeasterly direction, more or less, to the acres, more or less.	Northerly direction a point (a 2" cappe erior angle of 44° on along the diagon
		spect to the other property covered	thereby. orporation, has caused these
In Witness Whereof, Cen	tral Bank of The South		Jiporacion, nes careas anno
The Witness Whereof, Central Control of the Presents to be executed this	13th day of July	, 19 <u>_87</u> .	
STATE OF ALA. SHELD INSTRUMENT WAS 1987 JUL 16	HIS SFILED	Central Bank of The South  By Wice-President	
1387 705	RECOI	RDING FEES	
STATE OF ALABAMA JUDGE OF P	ROBAIE Recording Fe	e \$250 100	
COUNTY OF Jefferso	n ) Index Fee		
	TOTAL	\$350	
		n said State, hereby certify that	
James Cooper, Jr		name as <u>Vice-President</u>	
Central Bank of The Sour	th	_, a corporation, is signed to the for	egoing instrument, and who
known to me, acknowledged	before me on this day that, being	informed of the contents of the inst	rument, <u>he</u>
		ntarily for and as the act of said corp	
Given under my hand end C	ifficial seal this <u>13th</u> day of _	July 19 Nauda U.	87. Dunkli
	: :	Notery Public 10-12	••
Central B	ank.	70-12-	

Form No. 99/33-1216 Rev. 7/79