1029

KNOW ALL MEN BY THESE PRESENTS: That,

FOR VALUE RECEIVED OF Navajo Properties, an Alabama General Partnership, UNION BANK & TRUST COMPANY, a corporation, does hereby release and forever discharge from the lien and operation of that certain first mortgage given to it by the said Navajo Properties on December 30, 1986, filed for record January 7, 1987 in Book 108 at page 696, in the Office of the Judge of Probate of Shelby County, Alabama, the following described real estate located in the County of Shelby, State of Alabama, to-wit:

6 ___, Navajo Hills - Ninth Sector, located in the NW $\frac{1}{2}$ of the NE $\frac{1}{2}$ and the NE $\frac{1}{2}$ of the NE $\frac{1}{2}$ of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, as said Map appears of record in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 10, at page 84.

It is understood and agreed, however, that the lien on the remaining property described in and conveyed by the said mortgage and not heretofore released shall be unaffected by the execution and delivery of this instrument, and said remaining property shall continue to be subject to the liens of said mortgage to the same extent as if this instrument had not been executed and delivered.

IN WITNESS WHEREOF, Union Bank & Trust Company, a corporation, has caused this instrument to be executed in its ____, as its Senior Vice President name by R. C. Solomon and its corporate seal to be hereunto affixed, attested by ____, as its Assistant Vice President Virginia L. Carmichael 19 87 . June on this 15th day of UNION BANK & TRUST COMPANY (CORPORATE SEAL) ВУ ATTEST: As its <u>Senior Vice President</u> a L. Carmicha As it's Assistant Vice President

STATE OF ALABAMA MONTGOMERY COUNTY

自身有關國際的政府所以持持一個以外通過一個人人的人的人的人的人人的人的人

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ___R. C. Solomon of Union Bank & Trust whose name as <u>Senior Vice President</u> Company, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

15th day of Given under my hand, this

(Notarial Seal)

Notary Public Din and for State of Alabama, at Large

My commission expires 1/27/1990

THIS INSTRUMENT PREPARED BY: T. Bowen Hill, III

Hill, Hill, Carter, Franco, Cole & Black

P. O. Box 116

Montgomery, Alabama 36195

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1987 JUL 16 PN 7: 15

JUDGE OF PROBATE

1. Dead Tax 2. Mig. Tax

3. Recording Fee 250
4. Indexing Fee 4. Indexing Fee

TOTAL

Direct american