

MAW#332739
PIF 5-28-87
S. L. McCall

This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

MORTGAGE SATISFACTION

BOOK 140 PAGE 629

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association (formerly The First National Bank of Birmingham), as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Fred A. Mullins and wife, Stella L. McCall to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership under date of May 27, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 431, Record of Mortgages at Page 644, and which was assigned to the undersigned under date of May 27, 1983, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 50, Record of Mortgages at Page 850, and the undersigned, as owner of said Mortgage, does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 30th day of June, 1987.

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL. 35202-0025

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated November 1, 1982
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a notary public in and for said County, in said State, hereby certify Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 30th day of June, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUL 14 AM 10:55

Thomas A. S. ...
JUDGE OF PROBATE

Sherry H. Loggani
NOTARY PUBLIC
My Commission Expires: 12-9-89

RECORDING FEES
Recording Fee \$250
Index Fee 200
TOTAL \$450

✓ Molton, Allen, Williams