85%

James D. Defnall, Jr. 6220 Cahaba Valley Road Birmingham, AL 35243 Ŋ.

BANK ARCHIVE

Frank K. Bynum 2100-16th Avenue, South Birmingham, Alabama 35205

STATE OF ALABAMA
COUNTY OF SHELBY

TWO THOUSAND FIVE HUNDRED SIXTY ONE & 00/100 (\$122,561.00) to the undersigned grantor Scotch Building & Development Company, Inc., a corporation, in hand paid by James D. Defnall, Jr. and wife, Robin R. Defnall, the receipt whereof is acknowledged, I, Scotch Building & Development Company, Inc. (herein referred to as Grantor) grants, bargains, sells and conveys unto James D. Defnall, Jr. and wife, Robin R. Defnall (herein referred to as Grantees), as joint tenants, with right of survivorship, the following real estate, situated in Shelby County, Alabama, to wit:

Lot 2, according to the Survey of Meadow Look, as recorded in Map Book 9, page 129, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, building set-back lines, rights of way, limitations, if any, of re ∞rd .

\$97,550.00 of the above recited purchase price was paid from a mortgage loan closed simultaneouly herewith.

TO HAVE AND TO HOLD Unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the party conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that I am free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and by my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

Thomas, Burner W.

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IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 10th day of July, 1987.

> Scotch Building & Development/Company, Inc. By:

STATE OF ALABAMA COUNTY OF JEFFERSON

40 PAGE 624

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that Joe A. Scotch, Jr., as Vice President, of Scotch Building & Development Company, Inc. whose name is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of July, 1987.

PUBLIC

My Commission Expires: November 20, 1988

STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED 1987 JUL 15 AM 10: 52

1. Deed Tax

2. Mtg. Tax

3. Recording Fee.

4. Indexing Fee TOTAL