Alabama Federal Savings and Loan Association

P.O. Box C-470 1 110 Office Park Drive Birmingham, Alabama 35202-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the

a Corporation, by process of merger and/or name change under the applicable Federal and State Statués in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate County, Alabama, to-wit: Shelby Judge of

PAGE VOLUME DATE EXECUTED NAME OF MORTGAGOR 421 454 8-3-84 Johnny R. Bosworth Gwen Bosworth 7831093400 990 043 9-30-85 Billy F. Jeffers Deborah T. Jeffers 7831153899

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STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

RECORDING FEES Recording Fee

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Index Fee

JUDGE OF PROBATE

TOTAL

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly July authorized thereto, on this the 6 day of

ATTEST:

ALABAMA FEDERAL SAVINGS AND

ITS ASSISTANT SECRETARY

STATE OF ALABAMA

Jefferson COUNTY OF

LOAN ASSOCIATION, A CORPORATION

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that and

Deborah B. Partridge

Vice President

Assistant Secretary and respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

July day

,19 ⁸⁷

MY COMMISSION EXPIRES MAY 23, 1982

AF 1499-2/88