

MORTGAGE ASSIGNMENT

664

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH MORTGAGE COMPANY, INC., a Delaware Corporation, its successors and assigns, those certain mortgages executed by the parties named in Exhibit "A" which is attached hereto and made a part hereof as if fully set out herein and consisting of 1 pages and in the principal amounts set out therein, and dated and filed for record in the Office of the Judge of Probate of Shelby County, Alabama, and in the Volumes and Page Numbers as set out in said Exhibit "A" together with the debts secured, the note therein described, and all interests of the undersigned in and to the lands and property conveyed by said mortgages. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said AMSOUTH MORTGAGE COMPANY, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said Collateral Mortgage, Ltd., has caused this instrument to be executed in its name by Scott H. Page, its Vice President, and its corporate seal to be hereto affixed and attested by Virginia Sorrell, its Assistant Secretary, both of whom are thereunto duly authorized, this the 1 day of July, 1987.

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ATTEST:

BY: Virginia Sorrell
Assistant Secretary

BY: Scott H. Page
Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Nola Jean Ludolf, a Notary Public for the State of Alabama at Large, hereby certify that Scott H. Page and Virginia Sorrell, whose names as Vice President and Assistant Secretary, respectively of Collateral Mortgage, Ltd., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said partnership.

GIVEN UNDER MY HAND, this the 1st day of July, 1987.

Nola Jean Ludolf
NOTARY PUBLIC

My Commission Expires: 10-29-90

✓ This instrument was prepared by
JUDY LONG
C/o Commercial Mortgage, Ltd.
2100 First Avenue, North
Birmingham, Alabama 35203

PROPERTY STATE : AL PROPERTY COUNTY : SHELBY
 PROPERTY SUBCOUNTY :
 COMORTGAGOR

FILE#	POOL#	MORTGAGOR	COMORTGAGOR	PAGE
119189	166216	HARRY WASHINGTON JR	LEATHRIC J WASHINGTON	71
119341	166213	A J BENINTENDE JR	VIRGINIA R BENINTENDE	72
119427	166217	JOHN B COLEMAN	PEGGY G COLEMAN	73
119780	166218	RERECORD IN	AMANDA S MERRIMAN	80
120638	173853	RICHARD W MERRIMAN	ANITA H SHEWMAKE	74
120777	158503	JAMES C SHEWMAKE	FEDERAL PROPERTIES	79
120793	158503	DJD NO 1 LTD	FEDERAL PROPERTIES	293
120813	158503	KEITH A MIZE	JOHANNA MIZE	073
120837	158503	JOHN C SAWYER III	CATHERINE A SAWYER	79
120955	158501	DONALD M ROBERTS	SANDRAN B ROBERTS	80
121032	166221	GLENN C HERRON III	KATHERYN W HERRON	80
121061	166221	SAMUEL C HERRON	DONNA M HERRON	84
122383	182984	JAMES F TOLBERT	PAULA A TOLBERT	93
122454	181035	KEITH TIMOTHY TINNEY	TERESA Y TINNEY	92
124623	181035	THOMAS H JENKINS JR	JANE C JENKINS	94
124824	182982	JOHN E TILTON JR	JAMELA W TILTON	94
125192	158506	MADELINE R FARMER	MARY LISA LICHLYTER	097
125909	182976	PHILLIP M LICHLYTER		

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449

Federal Properties

RECORDING FEES

Recording Fee	\$ 5 ⁰⁰
Index Fee	20 ⁰⁰
TOTAL	25⁰⁰

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS INSTRUMENT WAS FILED

1987 JUL 13 AM 11: 05

Thomas A. Swanson, Jr.
 JUDGE OF PROBATE

120793 158503 DJD No. 1 Ltd.