



american title insurance company

Altus Bank  
A Federal Savings Bank  
Riverchase Branch  
P. O. Box 36577  
Birmingham, AL 35236

This instrument was prepared by 2119-3RD AVENUE NORTH • BIRMINGHAM, AL 35203 • (205) 254-6080

(Name) Brenda F. Murry  
(Address) 4525 Valleydale Road Birmingham, Alabama 35243

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-eight thousand and nine hundred dollars only

to the undersigned grantor, J-Mar Development, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jimmie A. and Linda J. Boike

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in

Shelby County, Alabama to witt:  
Lot 36, according to the survey of Mar-Wood, 2nd Sector as recorded in Map Book10,  
Page 16, probate office.  
Shelby County, Alabama.

Subject to taxes, easements and restrictions of record.

BOOK 140 PAGE 88

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 JUL 13 AM 10:18

Thomas A. Shumaker, Jr.  
JUDGE OF PROBATE

1. Deed Tax \$ 29.00  
2. Mtg. Tax  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 32.50

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 6th day of July 1987

ATTEST:

By President  
James Ray Martin

Secretary

STATE OF Alabama  
COUNTY OF Shelby

a Notary Public in and for said County in said

I, undersigned  
State, hereby certify that  
whose name as the President of J-Mar Development, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 6th day of July 1987  
 Public