

PARTIAL RELEASE

667

STATE OF ALABAMA)

Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Hundred Forty Eight Thousand, Six Hundred Ninety Nine & Dollars (\$ 148,699.85) and other valuable considerations to the undersigned, the ^{85/100} SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by The Oaks Partnership, An Alabama General Partnership under dates of July 23, 1986 and recorded in the Probate Office of Shelby County, Alabama ,in Record Volume 083, Page 340

the following described lot or parcel of land to-wit:

Lot 13 together with an undivided 1/43rd interest in Lot 44 (common area), according to the Map of The Oaks, recorded in Map Book 10, Page 89, in the office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by William E. Shine ,its Vice President who is duly authorized and has caused this instrument to be executed this 3rd day of June 19 87.

SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: W. E. Shine

ITS: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 13 AM 11:20

Rec 250
Ind 100
350

STATE OF ALABAMA)

JEFFERSON COUNTY)

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that William E. Shine , whose name as Vice President of SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of June

19 87.

Angie Laughlin
Notary Public

This Instrument Was Prepared

BY: Jack C. Moran

ITS: Assistant Vice President

SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

✓ Coley, Moran, Bynum, & De Buz