First Alabama Bank

610

FULL RELEASE OF MORTGAGE

te of Alabama) KNOW ALL MEN BY TH	iese presen	TS: That,		•
Shelby County)				•
· · · · · · · · · · · · · · · · · · ·			•	,
WHEREAS,	· .)th	April '
J. Harris Homes	did hereto	fore on the	day of	
87 execute a mortgage to FIRST ALABAM	IÁ BANKXII	Shelhy	County	<u> </u>
hich said mortgage is recorded in Volume —1	27 page .	392, Pr	obate Office o	f Shelby
lich said mortgage is recorded in voters	•			
ounty, Alabama.				•
WHEREAS, the indebtedness secured by se	aid mortgage l	nas been paid	to FIRST A	LABAMA BANK
11 - C	•	•		
Shelby County in full,	•			
	47 47416	A DANK YW	Shelby Com	nty does
NOW, THEREFORE, the undersigned, FIF	(ST ALABAM	, ВИНИ В		
ereby acknowledge satisfaction and payment	in full of said	d indebtedne	s and hereby	releases and ols-
harges the property described in said mortg	age from the	lien of same.		
			•	
IN WITNESS WHEREOF, said FIRST AL	ADAMA BANI	KYYK Shel	by County	hase caused these
IN WITNESS WHEREOF, said FIRST AL	ADAMA DAM	Anthony F.	Holmes	
resents to be signed in and by its corporate	name by	AHEHVILI		9 day of
ta Vice President	, thereunto du	ily authorized	on this the	(tray or
ts		•		
	:	/	٠.	helby County
STATE OF ALA. SHELBY CO.	FIRST/	ALABAMA F	ANK OF	nelby codary
STATE OF ALA. SHELDIST T CERTIFY THIS INSTRUMENT WAS FILE	o _ (
INSTRUMENT WALLS 2	By —	its	ice Preside	nt
1987 JUL 13 AM 11: 2	, 3	//	DING FEES	
	٠ 🕰 ت	lecording Pee		
State of Alabama) JUDGE OF PROBATE	•	class Fee	100	
ShelbyCounty }	- گفتنل		<u> </u>	
the state of the s		OTAL	330	
I, the undersigned authority, a Notary P	biblic in and	for said Cou	nty, in said S	tate, hereby certif
I, the undersigned authority, a Notary r		11	President	
Anthony F. Holmes	whose nat	me as	•	
that Shelby C	ounty	a corporat	tion, is signed	to the foregoing f
FIRST ALABAMA BANK	k- owled	lead before m	e on this day,	that, being inform
release of mortgage, and who is known to	L officer and	i with full au	thority, execu	ted the same volu
release of mortgage, and who is known to of the contents of the instrument, he, as su	CU OLITCOL, and		*	
tarily for and as the act of said corporation	· ·		-	•
•	. 0	<u>ستد</u> يستع	of July	19
• • • • • • • • • • • • • • • • • • •		dav	U1 -7 k - 7	
Given under my hand and official seal	this the		U· V	
Given under my hand and official seal	this the		U V	Colil
Given under my hand and official seal	this the	Xa	11-21- Dublic	, Colile
Given under my hand and official seal	this the	A A	otary Rublic mission Expires J	, Colil

PIRST ALABAMA BANK SHELBY COUNTY P. O. BOX 633 HELENA, AL 35080