

R/42
4/24/87

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FUMC Loan No. 757868

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
FIRST UNION MORTGAGE CORP corporation, the owner and
holder of that certain mortgage executed to DAVID A. AND GAIL G. LOWE
by CAMERON BROWN CO. A/K/A FIRST UNION MORTGAGE
and the owner and holder of the indebtedness secured by said
mortgage, which mortgage is dated DECEMBER 19, 19 84, and
which mortgage was recorded in the office of the Judge of Probate of
SHELBY County, Alabama, in Mortgage Book No. 012,
at Page No. 527, does hereby acknowledge full payment of
said indebtedness secured by said mortgage, and does hereby satisfy
said mortgage, and does hereby fully release and discharge the same
of record.

IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORP
and in its corporate name and behalf on this 26 day of
JUNE, 19 87.

NOTARY PUBLIC
STATE OF ALABAMA

By: Altoris A. Bonner
ALTORIS A. BONNER, ASST. VICE PRESIDENT

STATE OF NC
COUNTY OF WAKE

I, the undersigned YVETTE THOMAS, a
Notary Public, in and for said County, in said State, hereby certify
that ALTORIS A. BONNER, whose name as ASST. VICE PRESIDENT
of FIRST UNION MORTGAGE CORP., a corporation, is signed to the
foregoing instrument of release and satisfaction, and who is known to
me, acknowledged before me on this date that, being informed of the
contents of the release, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said
corporation.

Given under my hand this 26 day of JUNE, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 13 AM 11:21

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Yvette Thomas
Notary

My Commission Expires: 3-24-92
In WAKE County in State of NC

Rec. 250
100
320

PREPARED BY: FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619

Altoris A. Bonner, Asst. Vice President