

STATE OF ALABAMA
SHELBY COUNTY

This instrument prepared by:
John Burdette Bates, Attorney
#10 Office Park Circle
Suite 122
Birmingham, Alabama 35223

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PARTIAL RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Little Ridge, an Alabama General Partnership, and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 73, Page 110, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Little Ridge, an Alabama General Partnership, who claims to be the present owner, all of its right, title and interest in and to the following described real property situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6, Township 19 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows: Begin at the Northeast corner of Lot 20 Meadowood Estates, as recorded in Map Book 10, Page 33, in the Office of the Judge of Probate, Shelby County, Alabama, and run thence in a Southerly direction along the East line of said Lot 20 for a distance of 18.00 feet to the Northwest corner of Lot 21 of said Subdivision; thence turn an angle to the left of 90° 00' 00" and run in an Easterly direction along the north line of said Lot 21 for a distance of 100.00 feet to the Northeast corner of said Lot 21; thence turn an angle to the left of 90° 00' 00" and run in a Northerly direction for a distance of 8.00 feet to the Northwest corner of Lot 22; thence turn an angle to the right of 90° 00' 00" and run in an Easterly direction along the North line of said Lot 22 for a distance of 100.00 feet to the Northeast corner of said Lot; thence turn an angle to the left of 90° 22' 37" and run in a Northerly direction along the Northwest right of way of Alabama Highway 119 for a distance of 10.00 feet; thence turn an angle to the left of 89° 37' 23" and run in a Westerly direction for a distance of 199.93 feet to the point of beginning.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and the unpaid note secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be set here-
to by its duly authorized officer, this 25th day of June, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 10 AM 11:50

STATE OF ALABAMA
JEFFERSON COUNTY

FIRST COMMERCIAL BANK

By [Signature]
Its Duly Authorized Officer

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W. Clark Jones whose name as Vice President of First Commercial Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of June, 1987.

[Signature]
Notary Public

MY COMMISSION EXPIRES MAY 8, 1988

Robert M. House
6538 - Cahaba Valley Rd.
Birmingham, AL 35242