## RETURN TO AMSOUTH MORTGAGE CO., INC. P. O. Box 847 BIRMINGHAM, ALABAMA 35201

·
225019
L.E. Watts
008

## FULL RELEASE OF LIEN

	AMCOUTH MORTGAGE COMPANY, INC. does
	FOR VALUE RECEIVED, The undersigned, AMSOUTH MORTGAGE COMPANY, INC. does
't	ereby acknowledge receipt of payment in full of that certain Mortgage and the
1	nereby acknowledge receipt of payment in September 27th 85, executed by Indebtedness secured thereby, bearing date of September 27th 85, executed by
	and recorded in notigage book,
. 1	Page 266 , in the Office of the Judge of Probate, County of Buchy,
;	State of Alabama, and subsequently assigned to the undersigned.
	The said Mortgage and indebtedness thereby secured are hereby cancelled,
	released and discharged.
	TN UITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set
	its signature by HELEN ACTON , its LOAN ADMINISTRATION OFFICER who is
	duly authorized and has caused same to be attested this 13th day of
	07
n	April 19_8/
<b>~</b>	STATE OF ALA. SHELBY CO.
삼	STATE OF ALAL SIECED TO STATE
Z.	
מ	1987 JUL -9 AN 8: 58
٦	ATTEST:
5	TITLE LOAN ADMINISTRATION OFFICER
	11 Mark - Marie
	MILDRED TUCKER LOAN ADMINISTRATION OFFICER  RECORDING FEES
	RECORDATE SO
	Recording Fee \$ 100
	STATE OF ALABAMA Index Fee 750
	COUNTY OF JEFFERSON TOTAL \$
	see the second for said County and State,
	a some med County and State.

I, DARI MICHELE GUTHRIE, a Notary Public in and hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

19\_87. Given under my hand and official seal, this 13th day of April

DARI MICHELE GUTHRIE

My Commission Expires February 26, 1991

(FORMERLY ENGEL MORTGAGE CO., INC)

This instrument was prepared by

AMSOUTH MORTGAGE COMPANY, INC.

P.O. BOX 847

35201 BIRMINGHAM, AL

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