

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by Summey B. Higgins, Jr. (Name). (Address) 300 Cahaba Park South, Suite 130, Birmingham, Alabama 35243 WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: Shelby That in consideration of Thirty Three, Thousand Two Hundred Ten & no/100 dollars (\$33,210.00) the undersigned granter (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, PACE Acton Investment Company Otherein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Effectein referred to as grantee, whether one or more), the following described real estate, situated in City of Hoover, Alabama, Shelby County Alabama townis. Lot 68, 2nd Sector, according to survey of Altadena Woods Subdivision as recorded in Map Book 10, Page 54, in Probate Office of Shelby County, situated in Shelby County, Alabama. Mineral and mining rights excepted. Subject to taxes for 1987. Subject to restrictions, conditions, limitations, right-of-way, easements and covenants of record. FULL AMOUNT OF WARRANTY DEED PAID FROM PROCEEDS OF MORTGAGE DEED FILED SI MULTANEOUSLY to the said grantee, his, her or their heirs and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above. that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warcant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and scal(s) this_____ June (SEAL) Mark H. Acton, Jr., General Pattner (SEAL) STATE OF ALA. SHELBY CO. (SEAL) INSTRUMENT WAS FILED 1. Deed Tax \$ 1987 JUL -9 AM 11: 41 2. Mig. Tax (SEAL) 3. Recording Fee 🚭 JUDGE OF PROBATE General Partnership Acknowledgement 4. Indexing Fee THE STATE OF ALABAMA TOTAL COUNTY She1by , a Notary Public, in and for Summey B. Higgins, Jr. Ι, Mark H. Acton, Jr. said County, in said State, hereby certify that whose name as partner of Acton Investment Co., a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said General Partnership. Given under my hand this the HH

My Commission E