Same of ALADAMA	γ.				, jem
TATE OF ALABAMA SHELBY	,	FULL SATISF	ACTION OF RI	ECORDED	LIEN
OUNTY OFSHELBY					
KNOW ALL MEN BY THESE PRESENT k/a COLONIAL FINANCIAL SERVICE, IN	10., does asime				RATION secured
y that certain Real/Personal Property Me	ortgage ex <b>e</b> cute	d by	am G. Glasby	<u></u> -	
which said mortgage was recorded in the	Office of the J	udge of Prob	ate of	Shelby	
which said mortgage was recorded in the	Office of the	6/12	and assigned to	GOLDOME	CREDIT
County, Alabama in Book 086	at Pag <del>e</del>	042	and assigned to		et Page
CORPORATION f/k/a COLONIAL FINAN	ICIAL SERVICE	, INC. in Boo	k		_ at rago
642 and the undersigned	does further h	ereby release	and satisfy said	d mortgage	
IN WITNESS WHEREOF, the under	signed GOLDO	ME CREDIT	CORPORATIO	ON f/k/a C	OLONIAL
				12th	day of
FINANCIAL SERVICE, INC. has caused	these presents 87	to be execute			
February	, 19				
STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  INSTRUMENT WAS FILED  INSTRUMENT WAS FILED  INSTRUMENT WAS FILED  INSTRUMENT WAS FILED	0350	COLDOME CE	MANGIAL SERV	VICE, INC.	
INSTRUMENT -9 PH 2: 13 1987 JUL -9 PH 2: 13	350	Zack Roger	s, II	Vice-	President
1000c v.					
NOTA	RY ĄCKNO	WLEDG	MENT		
STATE OF ALABAMA COUNTY OF JEFFERSON	)				
I, the undersigned, a Notary Public,	in and for said	County In sai	d State, hereby	certify that	
Zack Rogers, III	_, whose name	as Vice-Pres	ident of the abo	ove named ( ore me on t	corporation his day the
is signed to the foregoing instrument abeing informed of the contents of the same voluntarily for and as the act of	and who is know instrument, and said corporation	wn to me, ack l as such offic n.	ial and with full	authority,	executed to
Given under my hand and official se	eal this12	th day of _	February		, 19 <u></u> _
		20	da Ma	no It	urk
	Rond	a Rene Junk	in NOTARY F	PUBLIC 23	-89
THIS DOCUMENT PREPARED BY:		MY COMMI	SSION EXPIRE	<del></del>	
KERRI RANSOM  GOLDOME CREDIT CORPORATION  TWO PERIMETER PARK SOUTH				-	
BIRMINGHAM, ALABAMA 35243 205-967-5800					
Greg Blashy	<b>'.</b>				
			talian a		
& Columbiana	1/2 ~				