۸#	221609	
NAME _	K.D. Mclain	
TNU #	212	

RETURN TO
AMSOUTH MORTGAGE CO., INC.
P. O. Box 317
BIRMINGHAM, ALASA.AA 35201

FULL RELEASE OF LIEN

TATE OF ALABAMA
COUNTY OF JEFFERSON
COUNTY OF SELFERONS
FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of December 7th
assigned to the undersigned. The said mortgage and indebtedness thereby secured are hereby cancelled,
and discharged.
WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 034 Page 954 IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by HELEN ACTON Its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 6th day of
AMSOUTH MORTGAGE, COMPANY, INC. IT'S ATTORNEY-IN-FACT BY: HELEN ACTON
TITLE: LOAN ADMINISTRATION OFFICER
Muldred Jucker STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. Recording Fee \$250 INSTRUMENT WAS FILED Index Fee
STATE OF ALABAMA 1987 JUL -9 AH 8:58 COUNTY OF JEFFERSON 1987 JUL -9 AH 8:58
News and State,
hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing
The second acknowledged perote me
a it is the companies will an over visit in
the same voluntarily for and as the same voluntarily
Given under my Hand and Official Seal, this <u>6th</u> day of <u>April</u>

This instrument was prepared by

AMSOUTH MORTGAGE COMPANY, INC.
P.O. BOX 847
BIRMINGHAM, AL 35201

My Commission Expires February 26, 1991