

This instrument was prepared by

(Name) Courtney H. Mason, Jr.
P. O. Box 360187
(Address) Birmingham, AL 35236-0187



This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689
Palham, Alabama 35124
Phone (205) 988-6800
Policy Issuing Agent for
SAFECO Title Insurance Company



WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIFTY THOUSAND AND NO/100TH (\$50,000.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, O'NEAL BISHOP, A MARRIED MAN

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto VALLEYBROOK DEVELOPMENT COMPANY, A PARTNERSHIP

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

See attached Exhibit "A" for Legal Description.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

All of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

This is not Grantor's homestead property as defined by the Code of Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 8th day of July, 19 87

(SEAL)

O'NEAL BISHOP

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, THE UNDERSIGNED
in said State, hereby certify that O'NEAL BISHOP, A MARRIED MAN

a Notary Public in and for said County.

whose name(s) IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, HE executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8TH day of JULY, A.D. 19 87

FIRST ALABAMA BANK
SHELBY COUNTY

Form Ala. 30
P.O. BOX 633
HELENA, AL 35060

Notary Public

My Commission Expires

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL B: Commence at the Northeast corner of the Northwest Quarter of the Northwest Quarter of Section 21, Township 19 South, Range 2 West of the Huntsville Principal Meridian; run thence South 26°-59'-43" East for 868.91 feet to the Point of Beginning; continue thence South 26°-59'-43" East for 2125.43 feet to the Southeast corner of the Northwest Quarter of said Section 21; run thence North 00°-35'-39" West for 1316.57 feet; run thence South 88°-20'-12" East for 604.39 feet; run thence North 00°-33'-55" West for 719.26 feet to the South right-of-way of Shelby County Highway No. 369; run thence along said South right-of-way line in a Northwesterly direction along a curve to the right having a radius of 604.87 feet for an arc distance of 189.79 feet; continue thence in a Northwesterly direction along a curve to the right having a radius of 399.67 feet for an arc distance of 314.25 feet; run thence North 29°-00'-24" West for 137.83 feet; run thence in a Northwesterly direction along a curve to the right having a radius of 1144.13 feet for an arc distance of 27.66 feet; run thence South 57°-16'-55" West for 212.49 feet; run thence South 79°-26'-11" West for 129.28 feet; run thence South 76°-03'-34" West for 237.75 feet; run thence South 24°-16'-36" East for 551.41 feet; run thence South 66°-52'-18" West for 443.17 feet; run thence North 23°-55'-24" West for 536.50 feet; run thence South 59°-13'-07" West for 192.16 feet to the Point of Beginning. Said land being in Section 21, Township 19 South, Range 2 West, Huntsville Principal Meridian, Alabama.

BOOK 139 PAGE 817

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL -9 PM 2:22

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

1. Dead Tax	\$	—
2. Mtg. Tax		—
3. Recording Fee		5.00
4. Indexing Fee		1.00
TOTAL		6.00

O.B.