

THIS INSTRUMENT WAS PREPARED BY:
VALENCIA Y. NELMS
2030 1st AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, ROBERT W. BLAKE AND WIFE, PATRICIA P. BLAKE
did heretofore execute a mortgage to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ALABAMA, (now by merger Guaranty Federal Savings and Loan Association) which
said mortgage is recorded in Vol. 379 page 275 in the Probate
Office of SHELBY County, Alabama; and

WHEREAS, the indebtedness secured by said mortgage has been paid to the
undersigned in full,

NOW, THEREFORE, the undersigned Guaranty Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and pay-
ment in full of said indebtedness, and hereby releases and discharges the prop-
erty described in said mortgage from the lien of same.

IN WITNESS WHEREOF, GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION has caused
its name to be affixed by CECIL A. TURNIPSEED its
VICE PRESIDENT, who is duly authorized thereto, on this the 1st day
of JULY, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL -8 AM 11:19

Thomas A. Saunders, Jr.
NOTARY PUBLIC
STATE OF ALABAMA

JEFFERSON COUNTY

GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION
By, Cecil A. Turnipseed (SEAL)

Its VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that CECIL A. TURNIPSEED, whose name as
VICE PRESIDENT of GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION,
a corporation, is signed to the foregoing release, and who is known to me, acknow-
ledged before me on this day that, being informed of the contents of the instru-
ment, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of JULY,
19 87.

Nelma S. Russell
Notary Public

Guaranty Federal
(Savings & Loan Association)

Offices throughout Alabama

Post Office Box 128
Birmingham, Alabama 35201

MY COMMISSION EXPIRES JANUARY 26, 1991