

09-54-08648

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama  
COUNTY OF Shelby

422

The debt secured by Mortgage recorded in  
Mortgage Book 396, Page 259 of the  
Records in the Office of the Judge of Probate of Shelby  
County, Alabama, from Cecil Edward Lane and Merle P. Lane  
to United Federal Savings and Loan Association; having been paid in  
full, said lien is hereby fully released, satisfied, discharged and  
cancelled.

IN WITNESS WHEREOF, Altus Bank, A Federal Savings Bank  
by merger, a corporation, has caused its  
name to be signed and its corporate seal to be impressed this 24th  
day of June, 19 87.

First Southern Federal Savings & Loan Association  
a corporation organized and existing under  
the laws of the United State of America

BY: ALTUS BANK, A FEDERAL SAVINGS BANK,  
as its duly constituted and appointed  
true and lawful attorney-in-fact

BY: Kathryn Goodson  
Vice President

BY: Frances VanLandingham  
Assistant Secretary

STATE OF ALABAMA  
COUNTY OF HOUSTON

I, the undersigned authority, a Notary Public, in and for said  
County and State, do hereby certify that Kathryn Goodson,  
whose name as Vice President and Frances VanLandingham,  
whose name as Assistant Secretary of ALTUS BANK, A FEDERAL SAVINGS  
BANK, is signed to the foregoing release and cancellation and who are  
known to me, acknowledged before me on this day, that being informed of  
the contents of said instrument, they as such officers and with full  
authority, executed the same voluntarily for and as the act of said  
corporation as the duly constituted and appointed true and lawful  
attorney-in-fact of First Southern Federal Savings and Loan Association  
on the day the same bears date.

Barbara H. Olive  
NOTARY PUBLIC

My Commission Expires 12/11/89

Loan Number 09-54-08648  
Name of Present Owner: C.E. Lane

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

This instrument was prepared by:

Connie Darby  
Altus Bank, A Federal Savings Bank  
Post Office Drawer 7006  
Dothan, Alabama 36302

1987 JUL -8 AM 10:17

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec. 250  
100  
350

BOOK 139 PAGE 565

(CORPORATE SEAL)