SMC# 797310

FULL RELEASE OF LIEN

| ENTE OF ALABAMA | | | |
|--|----------------------------------|--------------------------|---|
| OUNTY OF MONTGOMERY | <u> </u> | | ** |
| FOR VALUE RECEIVED, t | he undersigned, Un: | on Bank & Trust Com | pany, Trustee" does |
| · | as assessed in full | of that certain was | charte are are |
| hearing o | lete of October 1 | , 19_00_, 40400 | |
| and Dana K. Basinger | and recorded in M | ortgage Book 045 | |
| in the Office of the Judge | of Probate. County | of Shelby | , State of |
| | and subsequently as | signed to the under | signed. |
| ALABAMA | a todobtedness there | by secured are here | by cancelled, released |
| | 1 Titrathearnan | | |
| and discharged. | Hadan Bank & Tr | Trustee | ** hereunto set its signatur |
| IN WITNESS WEREOF, | Vice President - | - Corporate Trusts is du | ly authorized and has |
| by Sarah J. Smith | Assistant Corporate | Trust Officer 23 3rd | day of Chille |
| caused same to be atteste | d by its seems. | ~. ····· | <u> </u> |
| 19 <u>4</u>]. | TATE OF ALA. SHELBY CO. | Mar Book & Trust | Company as Trustee for |
| INS | I CERTIFY THIS TRUMENT WAS FILED | the Alabama Housing | Finance Authority |
| 19 | 87 JUL -8 AM 11: 17 | | () 2/2 |
| MTEST: | JUDGE OF PROBATE | BY Jaras | Vice President |
| Diane houson | JUDGE OF PROBATE | TITLE | |
| ssistant Corporate Trust Office | Secretary | ATCO LIGHTON | - Corporate Trusts |
| (231314111 1 | | G FEES | |
| STREET OF ALABAMA | Index Fee | 100 | |
| COUNTY OF MONTGOMERY | TOTAL S | 350 | and State, |
| I. Barbara | Gray Not | | or said County and State, President Corporate Trusts |
| hereby certify that | | Whose here as | |
| Union Bank & Trust | o. Corpor | ation, is signed to | the foregoing instrument, |
| and who is known to me, | acknowledged before | me this day, that, | being informed of the |
| contents of the instrume | nt, he, as such off: | cer and with full a | uthority, executed |
| | | Copportatival | <i>,</i> 1 |
| the same voluntarily for Given under my have | and official seal, | this 03 and | day of 198 |
| CTARD FRENCE MA 1 1111 | | . | / |
| PAGE 601 | | Barbara 4-17-91 | nay |
| | | 4-17-71 | |
| 23 | | j | |
| DONNA SMITH SOUTHTRUST MO | pared by | | |
| DONNA SMITH SOUTHTRUST MO | RTGAGE CORPORATION | าด | |
| PO BOX 7344-A BIRMINGHAM, A | | , | |
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