

STATE OF ALABAMA)
 : SS:
Shelby)
89552-4)
COUNTY)

356
ASSIGNMENT OF MORTGAGE

For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, as Supplemented, with Alabama Housing Finance Authority, that certain mortgage executed by James W. & Loraine F. Langley

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to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 123 page 830, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. Said mortgage was re-recorded in Book 131 page 632.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 3rd day of July, 198 7.

ATTEST:

By: Lila Childers
Its: Closing Supervisor

Real Estate Financing, Inc.
By: [Signature]
Its: Senior Vice President

STATE OF ALABAMA,)
 : SS:
Montgomery)
COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jane Ott, whose name as Senior Vice President of Real Estate Financing, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 3rd day of July, 198 7.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED Notary Public

Donna R. Gadders

(Seal)

1987 JUL -7 PM 1:49

My Commission expires: [Signature]
JUDGE OF PROBATE

This instrument has been prepared by
Linda Carpenter
Real Estate Financing, Inc.
P.O. Box 669
Montgomery, AL 36195

Rec. 250
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