ASSIGNMENT OF MORTGAGE

STATE	OF	ALABAMA
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!	COUNTY OF JEFFERSON		
	KNOW ALL MEN BY THESE PRESENTS, That First Security Mortgage Corporation,		
	a Delaware Corporation, for value received to it in hand paid by		
	Duval Federal Savings & Loan Association of Jacksonville		
	hereinafter called Assignee, does hereby grant, sell and convey and assign		
	unto the said Assignee that certain mortgage executed to it by		
	Anthony C. Buchanan and Mary Lancianese Buchanan and recorded in		
'	Volume 139, Page 386, of the records of the Probate Court of		
	Shelby County, Alabama, together with the debt secured thereby and		
	all right, title and interest in and to the property; therein described, without		
	recourse against the said First Security Mortgage Corporation.		
	IN WITNESS WHEREOF, First Security Mortgage Corporation, a Delaware		
	Corporation, has caused this conveyance to be signed by		
	George C. Hawkins, III . its President		
	on July 1 , 1987.		
4	THE WARMANCE CARRONATION		
PAGE 394	BY;		
7	Its President		
9	STATE OF ALABAMA		
4-4			
8	COUNTY OF JEFFERSON		
	I, the undersigned, a Notary Public in and for said State in said County, hereby certify that George C. Hawkins, III Of First Security Mortgage Corporation, a		
	President f conveyance and who is known		
	Delaware Corporation, is signed to the foregoing conveyance, the contents to me, acknowledge before me this day, that, being informed of the contents to me, acknowledge before me this day, that, being informed of the contents		
	to me, acknowledge before me this day, that, being intollied to me, acknowledge before me this day, that, being intollied to the conveyence, he as such officer and with full authority, executed of the conveyence, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		
	the same voluntarily for and an order of July 1		
	Given under my hand and official seal on July 1		
	1987. MOTARY PUBLIC		
	My Commission Expires July 17, 1989		
	 ·.		
	This instrument prepared by: George C. Hawkins, III 200 Office Park Drive		
	P. O. Box 7557 Birmingham, AL 35253 STATE OF ALA. SHELDF CO. I CERTIFY THIS INSTRUMENT WAS FILED RECORDING FEES		
	Recording Fee		
	1987 JUL -7 AH 9: 32 Index Fee 350		
1	JUDGE OF PROBATE		
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