

SEND TAX NOTICE TO:

(Name) David E. Pawlik and Michele Pawlik

(Address) #58-27-5-16-4-001-051

This instrument was prepared by

389

(Name) Gene W. Gray, Jr.
2100 16th Avenue South
(Address) Birmingham, Alabama 35205

Form TICOR 5400 1-84
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Nineteen Thousand Five Hundred and no/100-----

to the undersigned grantor, Vic San, Inc. a corporation.
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

David E. Pawlik and Michele Pawlik
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama.

See Exhibit "A" attached hereto and made a part hereof
this Warranty Deed.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Victor R. Scott
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3rd day of June 19 87

VIC SAN, INC.

ATTEST:

By Victor R. Scott
Victor R. Scott, its President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON }

I, Gene W. Gray, Jr.
State, hereby certify that Victor R. Scott
whose name as President of Vic San, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 3rd

day of June 19 87

Carley Moncar

[Redacted]

[Signature]
Notary Public

A parcel of land situated part in the SE 1/4 of Section 16, Township 22 South, Range 3 West, described as follows: Commence at the SE corner of Section 16 and go West along the South boundary of said Section for 646.84 feet; thence North 01 deg. 46 min. West for 959.54 feet; thence South 81 deg. 15 min. 30 sec. West for 495.40 feet; thence South 43 deg. 33 min. 30 sec. East for 50.00 feet to the point of beginning; thence South 46 deg. 03 min. West for 406.39 feet to the Northeastly corner of Lot 17 of the First Addition of Indian Highlands as recorded in Map Book 5, Page 6 in the Probate Office of Shelby County, Alabama; thence South 46 deg. 37 min. 30 sec. East along the Easterly Boundary of Lots 17 and 18 for 197.00 feet to the Northwestly corner of Lot 105 of the Third Addition of Indian Highlands as recorded in Map Book 6 Page 28 in the Probate Office of Shelby County, Alabama; thence North 69 deg. 35 min. East along the Northerly Boundary of Lots 105, 104 and 103 for 448.70 feet; thence continue North 69 deg. 35 min. East for 25.00 feet to the center of an unnamed and undeveloped road; thence North 20 deg. 56 min. 30 sec. West for 115.00 feet; thence North 60 deg. 16 min. 42 sec. West for 291.85 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to:

Advalorem taxes for the year 1987 which are a lien, but not due and payable until October 1, 1987.

Existing easements, restrictions, rights of way, set back lines, limitations, if any, of record.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL -7 PM 4:02

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Dead Tax	\$ <u>19.50</u>
2. Mtg. Tax	<u>5.00</u>
3. Recording Fee	<u>1.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>25.50</u>