This instrument was prepared by

391

Mary Brown A#101,983

AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847

Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA County of Shelby

The true of the same

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

| grant, bargain, sell, convey, assign and del | iver unto: |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AMSOUTH BANK, N.A. Its successors and assigns that certain Mort | gage executed by: |
| its successors and assigns char certain here | -B-B |
| Thomas G. Krebs and wife, Joan R. A | llison |
| to AMSOUTH MORTGAGE COMPANY, INC., in the product of the 15th day of May 1987, in the County, Alabama, in Volume 131, Page | ffice of the Probate Judge of Shelby |
| county, Alabama, in Volume 131 , lage secured, the Note therein described and all the lands and property conveyed by said Mort | Interest of the augerargues, and and |
| TO HAVE AND TO HOLD unto the said AMS | its successors and assigns forever. |
| IN WITNESS WHEREOF, the said AMSOUTH MO | |
| | its Corporate sear to be nerets |
| and attested by <u>Betty Akin</u> both of whom are thereunto duly authorized | this 18th day of June . 1987. |
| | AMSOUTH MORTGAGE COMPANY, INC. |
| | By Leter 22. 7.200 |
| | Vice President |
| ASSISTANT Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in | and for said County in said State, |
| hereby certify that <u>Helen M. Boyd</u> | and Assistant Secretary INC., a corporation, are signed to the fore scknowledged before me on this date, that, evance, they as such officers and with full |
| Given under my hand and official seal | |
| STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED | (Notary Public Notary Public |
| 1987 JUL -7 PH 4: 08 Pac. 250 | My commission expires: 6/15/88 |
| 1987 JUL -7 PH 4: UB JUDGE OF PROBATE JUDGE OF PROBATE | |