

This instrument prepared by  
Charles A. J. Beavers, Jr.  
Bradley, Arant, Rose & White  
1400 Park Place Tower  
Birmingham, Alabama 35203

STATE OF ALABAMA  
JEFFERSON COUNTY

267

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property described on the attached Exhibit "A" from the lien of that certain mortgage executed by Wyatt Construction Company, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Mortgage Book 2928, page 729-731, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Wyatt Construction Inc.

all of the right, title, and interest of the undersigned in and to the real property described on the attached Exhibit "A."

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 30th day of June, 1987.

FIRST COMMERCIAL BANK

By

Doug Ivey  
Its Credit Officer

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Doug Ivey, whose name as Credit Officer of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 30th day of June, 1987.

James H. Hampton  
Notary Public

My commission expires 1-28-88

[NOTARIAL SEAL]

First Commercial Bank

P.O. Box 11746 • Birmingham, AL 35202-1746

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EXHIBIT "A"

Lot 8, according to the survey of Wisterwood Townhomes, map of intent as recorded in Map Book 150, page 45 in the Probate Office of Jefferson County, Alabama.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUL -6 PM 2: 27

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>