

This instrument was prepared by
(Name) **LARRY L. HALCOMB**
(Address) **ATTORNEY AT LAW**
8812 OLD MONTGOMERY HIGHWAY
HOMESWOOD, ALABAMA 35209

SEND TAX NOTICE TO:
Richard M. Cumbe
5232 Birdsong Road
Birmingham, Al 35243
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

290
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One hundred three thousand and no/100 (103,000.00)

to the undersigned grantor, **Harbar Homes, Inc.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
Richard M. Cumbe and Janet E. Cumbe

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Al to wit:

Lot 62, according to the Survey of Sunny Meadows, 3rd Sector, as recorded in
Map Book 9, Page 91 A & B, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1987.

Subject to restrictions, building lines, easements, and right of way of record.

the grantor does not warrant title to coal, oil, gas and other mineral interests,
in, to, or under the land herein conveyed.

\$82,400.00 of the purchase price was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

BOOK 139 PAGE 294

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUL -6 PM 3:51

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

1. Deed Tax \$21.00
2. Mtg Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 24.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **B. J. Harris**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2nd day of July 19 87

ATTEST:

Harbar Homes, Inc.
By *B. J. Harris* President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, **Larry L. Halcomb**
State, hereby certify that
whose name as **B. J. Harris**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 2nd day of July 19 87

Larry L. Halcomb
Notary Public
Larry L. Halcomb
My Commission Expires January