

Loan No. 7332013
Alabama

271

139 248

FEDERAL HOME LOAN MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL -6 PM 2: 39

Thomas A. Swanton, Jr.
JUDGE OF PROBATE

On June 12, 1987, I, the undersigned, a Notary Public in and for said County and State, hereby certify that Mary B. Jahntz whose name as Regional Supervisor of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the United States, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of such instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Janet L. Fritts

 * JAMES L. HENRI *
 * JAMES L. HENRI *
 * JAMES L. HENRI *
 * JAMES L. HENRI *
 * JAMES L. HENRI *
 * JAMES L. HENRI *
 * My Commission Expires June 30, 1990 *

Equitable Relocation Management
1266 - Main Street Suite 700
Stamford, CT. 06904-2314