

465.62

STATE OF ALABAMA SHELBY COUNTY

The undersigned Johnny L. Riddlesperger, Registered Land Surveyor, State of Alabama, and J.W. Glasgow and Margaret Glasgow as owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat were made in the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as the Second Sector of the Highlands, showing the subdivision into which it is proposed to divide said lands, giving the dimensions of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey and that Iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said map or plat. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage.

In witness thereof, said surveyors and owners, have executed these presents this the <u>result</u> day of <u>results</u>. 1987.

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Ву:	John 1	-,7	your the way	
Jo	hnny L. Riddlesp	erger, Registered	Land Surveyor #14284	
Dia.	1-31 21-		'	٠.
Бу: <u>У</u>	W. Glasgow, Own	er er		

By: Margaret Glasgow, Owner

Be it resolved that by the Shelby County Commission that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys, and public grounds as shown on plat or map of Second Sector of the Highlands, which said map or plat is certified to have been made by Johnny L. Riddlesperger, as surveyor, at the instance of J.W. Glasgow and Margaret Glasgow, as owners, and has been exhibited to this board: said plat or map being further identified by a recital of the approval of this board signed by \_\_\_\_\_\_\_ County Clerk.

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By: (**)	/ / j
By: The Shelby County Engineer	
Shelby County Engineer	
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By: Mike Chickson on Shelby County Health Departme	
Shelby County Health Departm	ent
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By: /// County Clerk	
County Clark	·
County Clerk	
STATE OF ALABAMA	

SHELBY COUNTY

dependent of the said state, do hereby certify that Johnny L. Riddlesperger, whose name is signed to the foregoing certificate as a surveyor, and J.W. Glasgow and Margaret Glasgow as owners, all of whom are known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefore.

Given under my hand and seal this the day of hand of hand and seal this the Notary Public

NOTE: NO CONSTRUCTION SHALL BE STARTED ON ANY LOT UNTIL INDIVIDUAL PLOT PLANS SHOWING PROPOSED HOUSE, DRIVEWAY, WALKS AND SEWAGE DISPOSAL SYSTEM HAS BEEN SUBMITTED TO AND APPROVED BY THE SHELBY COUNTY HEALTH DEPARTMENT.

ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DITCHES AND MAY BE USED FOR PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

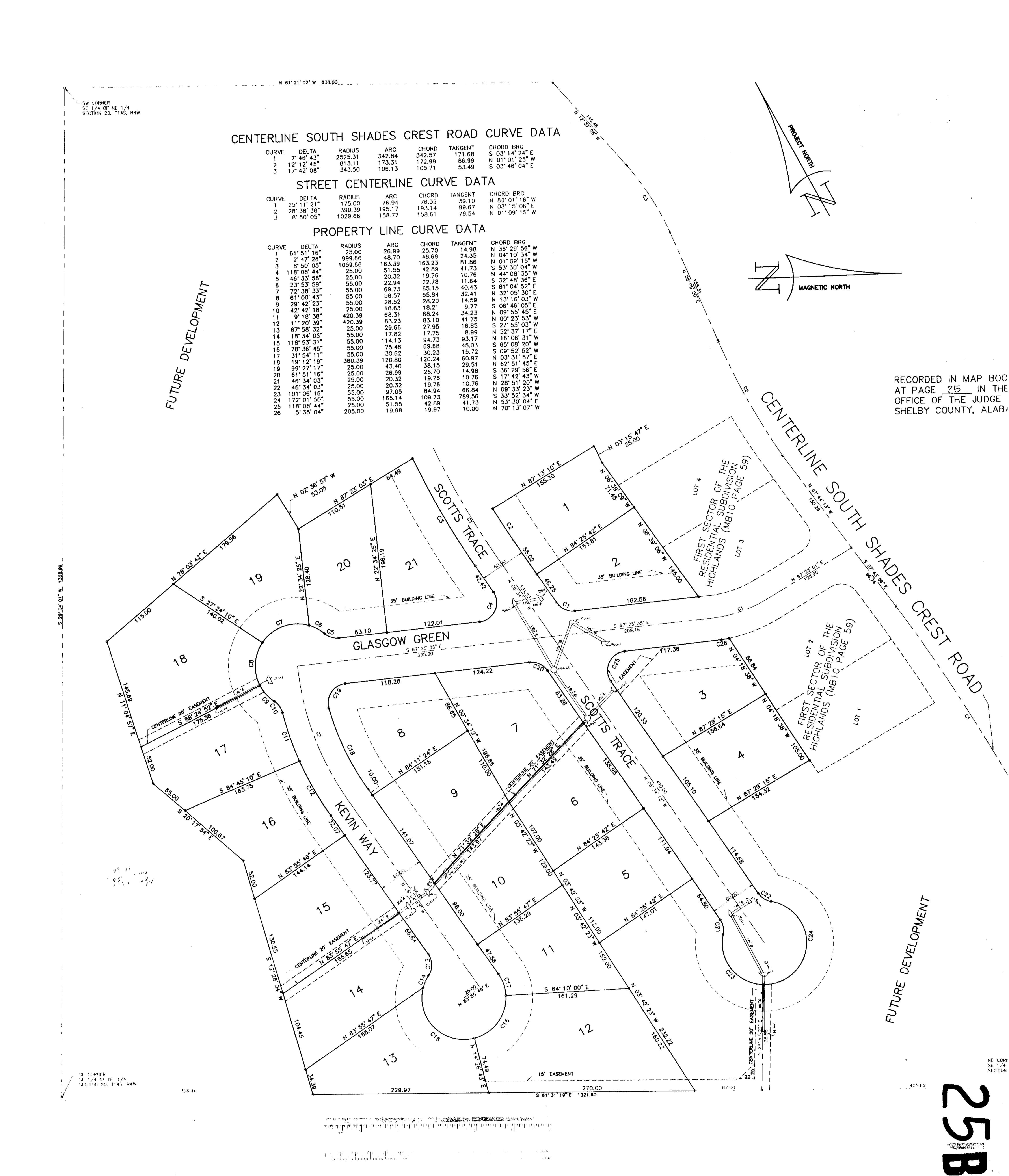
## SECOND SECTOR OF THE RESIDENTIAL SUBDIVISION HIGHLANDS

LOCATED IN THE SE 1/4 OF NE 1/4 SECTION 14, TOWNSHIP 20 SOUTH, RANGE 4 WEST SHELBY COUNTY, ALABAMA

OF VELOPERS: J.W. CLASGOW AND MARGARET GLASGOW PREPARETE BY: RIDDLE SPERGER & ASSOCIATES, INC. SCALL 1" 50' MAY, 1987

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## MAP BOOK 11 PAGE 25



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