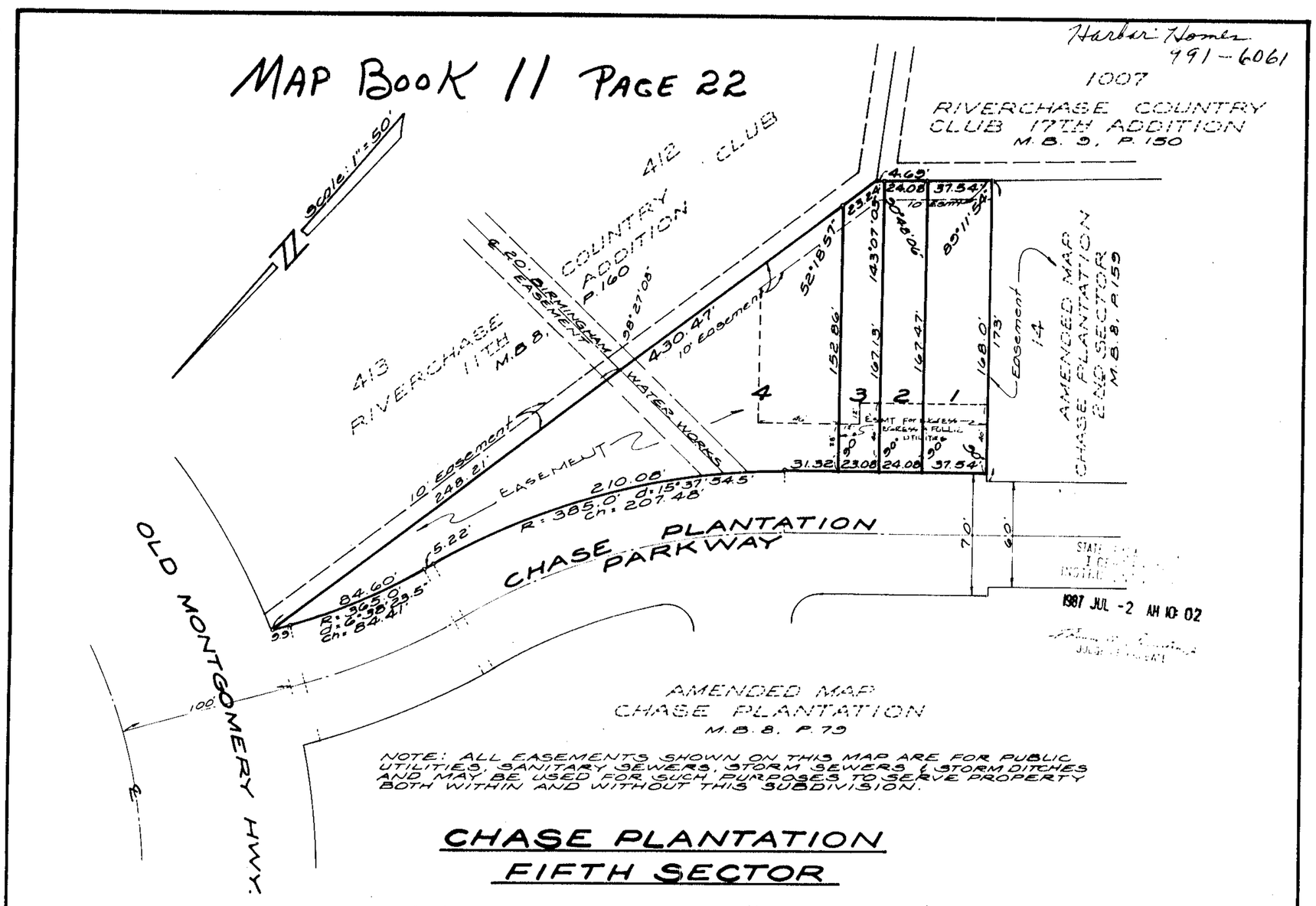
19870702000216440 1/1 $.00
Shelby Cnty Judge of Probate, AL
07/02/1987 12:00:00AM FILED/CERT



NOTE: ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS & STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

CHASE PLANTATION
FIFTH SECTOR

SITUATED IN THE SOUTH 1/2 OF THE N.W. 1/4
OF SECTION 25, TP. 19 SO., RANGE 3 WEST
SHELBY COUNTY, ALABAMA

SCALE: 1" = 50' MARCH, 1987

0 10 25 50 100 200

LAURENCE D. WEYGAND
P.E. AND L.S. REG. #10373
1700 29TH COURT SO.
BIRMINGHAM, AL. 35209
871-7620

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Harbar Homes, Inc., Owner, hereby certifies that this plat or map was made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as CHASE PLANTATION FIFTH SECTOR, showing the subdivision into which it is proposed to divide said lands, giving the length and angle of the boundaries of each lot and its number, showing the streets, alleys, and public grounds; giving the length, width and name of each street, as well as the number of each lot and block and showing the relation of the lands to the government survey; and that iron pins have been installed at all corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATED: MAY 1, 1987

BY: _____
Laurence D. Weygand, Reg. P.E. & L.S. #10373

HARBAR HOMES, INC., OWNER

BY: _____
B. J. Harris, President

BY: _____
Denney Barrow, Vice-President

STATE OF ALABAMA)
SHELBY COUNTY)

I, Clarence E. Gassner, Jr., a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 13th day of MAY 1987.

Clarence E. Gassner, Jr.
Notary Public - My commission expires: 12/11/88

STATE OF ALABAMA)
SHELBY COUNTY)

I, Patricia J. Williams, a Notary Public in and for said County and State hereby certify that B. J. Harris, President and Denney Barrow, Vice-President of Harbar Homes, Inc., whose names are signed to the foregoing certificate as Owner, and who are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individual officers with full authority therefor.

Given under my hand and seal this the 1 day of May 1987.

Patricia J. Williams
Notary Public - My commission expires: [illegible]

RESOLUTION:

Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys, and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand as surveyor, at the instance of Harbar Homes, Inc., as CHASE PLANTATION FIFTH SECTOR, and has been exhibited to this council, said plat or map being further identified by a recital of the approval of this council, signed by the city clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, [illegible], City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing is a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the [illegible] day of [illegible] 19[illegible].

APPROVED BY: _____ DATE: 4-13-87
CHAIRMAN, PLANNING AND ZONING COMMISSION
OF THE CITY OF HOOVER

APPROVED BY: _____ DATE: 4-21-87
HOOVER CITY CLERK

APPROVED BY: _____ DATE: 6-8-87
SANITARY APPROVAL

22