

SMC# 756571

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of JAN 25, 1985, executed by DAVID KEITH & MERRY F. VAUGHN and recorded in Mortgage Book 016, page 451 in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Smith, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer on this 4th day of June, 1987.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

BY Sarah J. Smith
TITLE Vice President

Vice President — Corporate Trusts
RECORDING FEES
Recording Fee \$250
Index Fee 100
TOTAL \$350

STATE OF ALABAMA

COUNTY OF MONTGOMERY

1987 JUL -2 PM 3:25

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

I, Sara Jo Hillons, a Notary Public in and for said County and State,

hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 4th day of June, 1987.

Sara Jo Hillons
Commission expires 1/31/89

This instrument was prepared by

DONNA SMITH
SOUTHTRUST MORTGAGE CORPORATION
PO BOX 7344-A
BIRMINGHAM, AL 35253